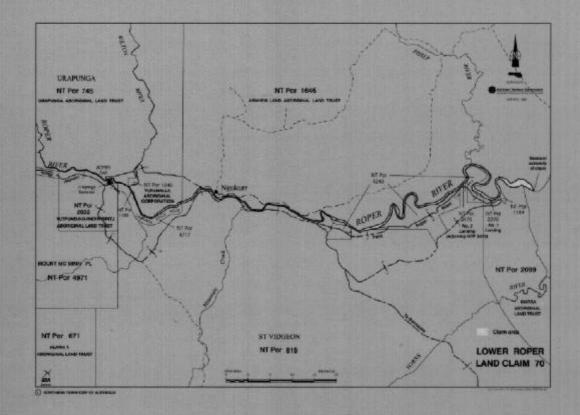


Aboriginal Land Rights (Northern Territory) Act 1976

Lower Roper River Land Claim No. 70

Report and recommendations of the Aboriginal Land Commissioner, Justice H W Olney, to the Minister for Immigration and Multicultural and Indigenous Affairs and to the Administrator of the Northern Territory



LOWER ROPER RIVER LAND CLAIM

(Claim No 70)

Report and recommendations of the Aboriginal Land Commissioner
Justice H W Olney
to the Minister for
Immigration and Multicultural and Indigenous Affairs
and to the
Administrator of the Northern Territory

Office of the Aboriginal Land Commissioner 9-11 Cavenagh Street DARWIN NT 0800

7 March 2003



7 March 2003

Justice H.W. Olney
Aboriginal Land Commissioner
Commonwealth Courts Building
305 William Street
MELBOURNE VIC 3000

Tel: (03) 8600 3706 Fax: (03) 8600 3718

The Hon Philip Ruddock MP
Minister for Immigration and Multicultural
and Indigenous Affairs
Parliament House
CANBERRA ACT 2600

Dear Minister

Lower Roper River Land Claim (Claim No 70)

In accordance with section 50(1) of the Aboriginal Land Rights (Northern Territory) Act 1976 I present my report and recommendations in relation to this claim.

You will note that I have found that there are traditional Aboriginal owners of the claimed land and I have recommended that the land be granted to a Land Trust in accordance with sections 11 and 12 of the Act.

As required by the Act, I have also forwarded a copy of the report to the Administrator of the Northern Territory.

Yours faithfully

H W OLNEY

Aboriginal Land Commissioner

JUSTICE H.W OLNEY ABORIGINAL LAND COMMISSIONER GPO Box 2289 DARWIN NT 0801

Telephone: (08) 8981 1799 Facsimile: (08)89813465

7 March 2003

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His Honour Mr John Anictomatis AO Administrator of the Northern Territory Office of the Administrator The Esplanade DARWIN NT 0800

Your Honour

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LOWER ROPER RIVER LAND CLAIM

(Claim No 70)

Report and recommendations of the Aboriginal Land Commissioner
Justice H W Olney
to the Minister for
Immigration and Multicultural and Indigenous Affairs
and to the
Administrator of the Northern Territory

Office of the Aboriginal Land Commissioner 9-11 Cavenagh Street DARWIN NT 0800

7 March 2003

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ABORIGINAL LAND RIGHTS (NORTHERN TERRITORY) ACT 1976

LOWER ROPER RIVER LAND CLAIM

(Claim No 70)

REPORT AND RECOMMENDATIONS OF THE ABORIGINAL LAND COMMISSIONER JUSTICE H W OLNEY

Introduction

- This report is made to the Minister for Immigration and Multicultural and Indigenous Affairs (the Minister) and to the Administrator of the Northern Territory (the Administrator) pursuant to s 50(1)(a)(ii) of the *Aboriginal Land Rights(Northern Territory,) Act* 1976 (the Land Rights Act). It relates to an inquiry conducted by the Aboriginal Land Commissioner (the Commissioner) into a traditional land claim to the bed and banks of, and islands in, a portion of the Roper River in the Northern Territory. The claim was made in an application received by the Commissioner on 16 November 1983 and identified in the records of the Office of the Aboriginal Land Commissioner in Darwin as the Lower Roper River Land Claim (Claim No 70). The application was made by the Northern Land Council (NLC) on behalf of Aboriginals claiming to be the traditional Aboriginal owners of the area of land claimed.
- 2. The purpose of the inquiry is to determine whether the claimants or any other Aboriginals are the traditional Aboriginal owners of the claimed land and if it is found that there are such traditional owners, to make recommendations to the Minister for the granting of the land or part of it in accordance with ss 11 and 12 of the Land Rights Act.
- 3. Central to the inquiry is the definition of the term 'traditional Aboriginal owners' in s 3(1) of the Act which provides:
 - traditional Aboriginal owners, in relation to land, means a local descent group of Aboriginals who:
 - a) have common spiritual affiliations to a site on the land, being affiliations that place the group under a primary spiritual responsibility for that site and for the land; and
 - b) are entitled by Aboriginal tradition to forage as of right over that land.
- 4. An application pursuant to s 50(1)(a) may relate only to unalienated Crown land or to alienated Crown land in which all estates and interests not held by the Crown are held by or on behalf of Aboriginals.

5. In the event that a Commissioner recommends to the Minister in a report made to him under s 50(1)(a) that an area of Crown land he granted to a Land Trust for the benefit of Aboriginals entitled by Aboriginal tradition to the use or occupation of that area of land, whether or not the traditional entitlement is qualified as to place, time, circumstance, purpose or permission, the Minister may recommend to the Governor-General that a grant of an estate in fee simple in the land, or part of the land, be made to a Land Trust (s 11 (1)) and the Governor-General may execute a deed of grant of an estate in the land in accordance with the Minister's recommendation and deliver it to the grantee (s 12(1)).

The claimed land

6. The application as lodged with the Commissioner on 16 November 1983 identified the claimed land as:

All the beds and banks of, and islands in, the Roper River in the Northern Territory of Australia as shown hatched on the plan attached to this Application EXCEPTING any land on which there is a road over which the public has the right of way; and any land that is not unalienated Crown land.

The hatched area on the plan attached to the application extends upstream from the mouth of the Roper River to a point adjacent to the western boundary of Northern Territory Portion (NTP) 2632 (being land that subsequent to the date of the application was granted to the Yutpundji-Djindiwirritj Aboriginal Land Trust).

7. The application does not specifically define the term "beds and banks" in relation to the claim area but it is accepted that the relevant definition in s 4 of the *Water Act* 1992 (NT) accurately expresses the intention of the claimants. That definition provides that:

"bed" and "banks", in relation to a waterway, means the land over which normally flows, or which is normally covered by, the water of the waterway, whether permanently or intermittently, but does not include land from time to time temporarily covered by the flood waters of the waterway and abutting on or adjacent to its bed and banks, the bed being the relatively flat portion and the banks being the relatively steep portions of the land comprising the bed and banks.

Although the *Water Act* 1992 was passed subsequent to the date of the application the same definition appeared in s 2 of the *Control of Waters Act* (NT) which was in force at the date of the application and it may reasonably be assumed that the concepts expressed in the statutory definition apply to the description of the claim area.

8. The area in respect of which the claimants sought an inquiry does not include the whole of the land described in the application but rather extends upstream from the mouth of the Roper River to the river crossing known as the Roper Bar. Following the conclusion of the evidence of the Aboriginal witnesses (and at my suggestion) the claimants amended the application by excising that part of the claimed portion of the river which is upstream from the Roper Bar and adding

the same portion to the land claimed in the Roper Valley Area Land Claim (Claim No 164) which relates to various parts of the Roper River immediately upstream from the western boundary of NTP 2632.

9. The area of land claimed in the application as amended is now described as:
All the beds and banks of, and the islands in, the Roper River in the
Northern Territory of Australia from the Roper Bar (at approximate
coordinates 134 degrees 30 minutes east and 14 degrees 42 minutes south)
in the west to the seaward extremity of the Roper River in the east.

The amended land description does not expressly exclude from the area of land claimed "any land on which there is a road over which the public has the right of way; and any land that is not unalienated Crown land" as was the case in the original application.

- 10. Although on the face of it the amended description of the claim area may appear to include a claim to public roads within the relevant area, to do so would expand the claim to land which was expressly excluded from the original application. If such is the intention, and I do not think it to be the case, I am, by virtue of s 50(2A) of the Land Rights Act (the sunset clause), unable to perform any function in respect of any such land. Accordingly I propose to treat the claim area as expressly excluding any public roads which are within the outer boundary of the land described in the amended application.
- 11. The absence of any express exclusion from the amended land description of land which is not unalienated Crown 1 and also calls for comment. As originally expressed the area of land claimed excluded that part of the left bank of the river between the low and high watermarks adjacent to NTP 1646 which was vested in the Arnhem Land Aboriginal Land Trust by a grant of title made pursuant to ss 10 and 12 of the Land Rights Act on 6 June 1980. The claim as amended cannot extend above the low watermark on the left bank adjacent to NTP 1646 and clearly there has never been any intention that it should.
- Slightly different considerations apply with respect to a section of the right bank of the river which was granted to the Marra Aboriginal Land Trust on 6 February 1985. During 1980 the then Commissioner (Toohey J) conducted an inquiry in respect of the Limmen Bight Land Claim (Claim No 5) and on 30 December 1980 furnished his report to the Minister and the Administrator (Report No 8) in which he recommended that a grant of title be made to land on the right bank of the Roper River. The recommendation was that the grant should extend to the low watermark and in due course the grant made to the Marra Aboriginal Land Trust adopted that recommendation. The position as at the date of the present application (16 November 1983) was that the river bank in question was unalienated Crown land and available to be claimed but it was nevertheless land in respect of which the Commissioner had made a finding in favour of the traditional owners and recommended a grant of title. Although the intertidal zone of the section of riverbank subsequently granted to the Marra Aboriginal Land Trust was not excluded from the application lodged on 16 November 1983, the land in question ceased to be available to be claimed upon it being granted to the Marra Aboriginal Land Trust. (Lest it be thought that the Marra grant may be

affected by the provisions of s 67A of the Land Rights Act, I point out that that section postdates the date of the grant).

13. Later in this report details will be provided with respect to each area of land which adjoins the land under claim. It is however appropriate to indicate at this stage that apart from the grants of title made to the Arnhem Land and Marra Aboriginal Land Trusts to which reference has been made above there is no evidence before the inquiry to suggest that any other part of the land encompassed by the claim made in the amended application has been alienated from the Crown. For the purposes of this inquiry the area of land which is the subject of the claim (hereafter referred to as the claim area) can be described as:

The beds and banks of, and islands in, the Roper River in the Northern Territory extending from the Roper Bar in the west to the seaward extremity of the Roper River in the east BUT EXCLUDING any land on which there is a road over which the public has the right of way and any land vested in the Arnhem Land Aboriginal Land Trust and the Marra Aboriginal Land Trust.

- 14. The map annexed to this report shows the boundaries of the claim area as well as the various areas of land adjacent to it.
- 15. In the Maria Island Region Land Claim (Claim No 198) lodged by the NLC on 28 May 1997 a claim is made, inter alia, to:

All that land in the Northern Territory of Australia being the beds and banks of the Roper River adjacent to Northern Territory Portion 2099, otherwise known as Marra Aboriginal Land Trust, including the beds and banks of the Roper River adjacent to Northern Territory Portions 2276 and 1189.

The reference to NTP 1189 is clearly erroneous as that area is some distance inland from the river. Presumably it was intended to refer to NTP 1184. Be that as it may, the claim to the bed and banks of the river adjacent to NTP 2099 and NTP 2276 duplicates in part the claim made in the application presently under inquiry. The applicants have indicated that they do not seek an inquiry in respect of the relevant part of the Maria Island application at this stage.

Status of the claim area

16. The application asserts that the whole of the area claimed is unalienated Crown land. As there is no basis to contradict this assertion, it is clear that the claim area as more precisely defined in the preceding paragraphs is available to be claimed. All parties concerned accept that the Roper River is tidally affected from its seaward extremity as far upstream as the eastern side of the Roper Bar.

The inquiry

17. Notice of my intention to commence an inquiry was advertised in the following newspapers:

Northern Territory News - 29 June 2002 and 5 July 2002 Tennant & District Times - 28 June 2002 Centralian Advocate - 28 June 2002 Katherine Times - 3 July 2002

Notice was also given to the proprietors of all adjoining land as well as to other individuals organizations and officials thought likely to have an interest in the claimed land or the outcome of the inquiry. Persons and organizations who desired to be heard by the Commissioner were invited to give written notice of their interest and a brief outline of the points they sought to raise.

Notice of intention to be heard was received from:

- (a) The Attorney-General for and on behalf of the Northern Territory,
- (b) Messrs Cridiands for and on behalf of Northern Territory Seafood Council Inc:
- (c) Messrs Withnall Maley & Co for and on behalf of the Amateur Fishermen's Association of the Northern Territory Incorporated;
- (d) Georgina Bell (Ahmat),
- (c) Paul Reed.
- 18. The notice received from Ms Bell is somewhat different from the usual notice of intention to be heard. It was expressed in the following letter addressed to the Executive Officer. Mr Robert Bird:

Dear Mr Bird

1 wish to forward this letter to show our interest about Roper River Claim on behalf of my sisters and myself. Our parents are deceased and we have not much to go on. We know Rosie Queen (Maringgiringgi) and Big Polly (NGIMA) are our Great Grandmothers, but in what order. And now we are trying to look into anything and everything for our people so our children know also. Please keep us informed about any information that becomes about the Claim. I have rang NLC but haven't received any into back yet.

Yours sincerely

G Bell (Ahmat)

The letter is exhibit ALC 1 in the inquiry. Ms Bell was made aware of the hearing date of the inquiry but did not seek to take part in it.

19. Mr Reed gave notice of his interest in the inquiry by telephone to the Executive Officer on 17 July 2002. Due to the remoteness of his location he was unable to give written notice. Although he did not seek to take part in the inquiry as an individual, Mr Reed's interests were represented by the Northern Territory Seafood Council Inc. Exhibit SFC 1 is a statement of evidence made by Mr Reed.

- 20. The inquiry commenced at Nalawan, an Aboriginal outstation about 21 kilonetres from Ngukurr on 2 August 2002. During the period 2 to 5 August 2002 evidence was given by the claimants' witness both at Nalawan and at a number of sites on or close to the claim area, which were visited either by helicopter or by road. The claimants and the Northern Territory were represented by counsel. In addition to the oral testimony of the claimants ' witnesses, numerous documents were tendered as evidence on behalf of the claimants. the Northern Territory, the Northern Territory Seafood Council, and the Amateur Fishermen's Association. Following, the conclusion of the evidence written submissions were made on behalf of the parties.
- 21. Particulars of the parties taking part in the inquiry and their representatives, the dates and places where the inquiry was conducted, the names of witnesses who gave evidence and the documents tendered by the parties are set out in Appendix 1.

The claim documents

- 22. In accordance with the Aboriginal Land Commissioner's standard practice directions the NLC provided, prior to the commencement of the inquiry, a number of documents setting out the basis of the claim and identifying. the claimants. These documents were later tendered in evidence. They include:
 - (a) Anthropological report (exhibit NLC 1): This document was prepared by Dr Sarah Holcombe and Mr Ben Scambary. both anthropologists then employed by the NLC. The document is commonly referred to as the claim book.
 - (b) Genealogies (exhibits 6.1 6.9 inclusive): Each genealogy is intended to trace the line of descent of the claimants from their ancestors and show the relationships of the claimants among themselves. Prior to the commencement of the inquiry the N LC submitted an extensive list of corrections to the genealogies as originally tendered (exhibit NLC 7).
 - (c) Claimant profiles (exhibit NLC 2): This document is intended to identify each claimant by reference to his or her usual name. as well as his or her Aboriginal name (if any), date and place of birth (if known), place of residence, and the basis of the claimant's claim to be a traditional Aboriginal owner. The document also includes, in respect of each separate group of claimants, what is intended to be an alphabetical list of claimants. Unfortunately many names in the alphabetical list have been duplicated and in some cases claimants have been designated simply as "unnamed boy" or "unnamed girl".
 - (d) Site map (exhibit NLC 4): The map indicates the location of significant sites on or near the claim area and identifies the Dreaming with which each site is associated.
 - (c) Site register (exhibits NLC 5): The register complements the information contained on the site map by providing in relation to each site its Aboriginal name, its non-Aboriginal name and geographical features, its location by reference to relevant co-ordinates and a note as to the site's significance and semi-moiety classification.

23. The claim book contains in chapter 3 an historical overview of the main events and activities in the Roper River region, which provides a useful background to the historical context in which the claim is made and as no issue has been raised as to the accuracy of the history, the whole chapter is reproduced as Appendix 2. Footnotes and site numbers have been omitted. The references at the conclusion of Appendix 2 have been extracted from the Bibliography at the end of the claim book.

Other claims in the region

- 24. There have been a number of traditional land claims and native title determination applications in the general region of the claim area which have involved many of the present claimants. The prior traditional land claims are:
 - (a) Limmen Bight Land Claim (Report No 8 submitted to the Minister on 30 December 1980) (the Limmen Bight claim);
 - (b) Yutpundji-Djindiwirritj (Roper Bar) Land Claim (Report No 15 submitted to the Minister on 31 March 1982) (the Roper Bar claim);
 - (c) Cox River (Alawa/Ngandji) Land Claim (Report No 18 submitted to the Minister on 20 November 1984) (the Cox River claim);
 - (d) Roper Valley (Kewulyi) Land Claim (Report No 56 submitted to the Minister on 13 May 1999) (the Roper Valley claim);
 - (e) Urapunga Land Claim (Report No 60 submitted to the Minister on 7 June 2001) (the Urapunga claim);
 - (t) Maria Island and Limmen Bight River Land Claim (including part of the Maria Island Region Land Claim) (Report No 62 - submitted to the Minister on 28 March 2002) (the Maria Island claim); Lorella Region Land Claim (including part of the Maria Island Region Land Claim) (Report No 63 - submitted to the Minister on 18 June 2002) (the Lorella claim);
 - (h) Hodgson Downs Pastoral Lease Land Claim (Claim No 139 claim withdrawn after the claim area was added to Schedule 1 of the Land Rights Act by amending Act No 37 of 1995) (the Hodgson Downs claim).

There have also been two native title determinations made by the Federal Court of Australia. namely

- (i) Wandarang, Alawa, Marra and Ngalakan Peoples v Northern Territory of Australia 177 ALR 5 12 (the St Vidgeon native title claim),
- (ii) Ngalakan People v Northern Territory of Australia 186 ALR 124 (the Urapunga Township native title claim).

Social organization and land tenure

25. The claimants are members of a number of different language groups, notably the Ngalakgan, Alawa, Wandarang, Nunggubuyu and Marra. The social organization and land tenure systems of each of these groups have been the subject of investigation in the land claims and native title applications referred to above. In the Roper Bar claim, Toohey J found that people referred to by the term Minggirringi were the traditional owners although, but for the assertions of the claimants to the contrary, he would have included those called Junggayi

(Roper Bar report, paras 12-14). In the Cox River claim the then Commissioner (Kearney J) found that the Minggirringi, Junggayi and a third category called Darlnyin all fulfilled the criteria of traditional ownership under the Land Rights Act and similar findings in relation to all three categories have been made in subsequent land claims and native title applications in the region.

- 26. The summary of the social organization and land tenure systems of the claimant groups which appears in the following paragraphs is based upon the contents of chapter 4 of the claim book which itself is adapted from reports prepared for the various land claims and native title applications referred to above. In view of the fact that the material has been extensively canvassed elsewhere, and has not been the subject of any dispute in this claim, what follows is but a brief overview of the matters discussed.
- 27. The claimants believe that ancestral beings (Dreamings) gave them a set of economic, social and religious rights and obligations to particular areas of land ("country"). The country is the fundamental area over which the local descent .group exercises its primary spiritual responsibility for sites and land, and includes the land and water and all flora and fauna and other resources within it. Each country is associated with a set of ancestral beings whose activities gave form and meaning to the land. Many ancestors were relatively sedentary with their influence being restricted to a limited geographic area whilst others covered large distances journeying across the country of many language groups and land holding groups, creating linkages between those groups. The core of the country is made up of named places, most of which were created, or given meaning, by the ancestral beings. Away from the core of sites and tracks, countries tend to merge into each other without clear cut boundaries.
- 28. Kinship has wide implications in Aboriginal life and social structure. The claimants' system of social organization has four fundamental elements, which affect and influence the land tenure system. They are:

the moiety system;

the semi-moiety categories;

the sub-section system; and

the kinship terminology.

- 29. Dua and Yirritja are the two categories into which all of society including country and the natural world is divided. A man and his offspring are in one of these moieties, his wife and her siblings and their father are in the other. In the Roper River region the moieties do not have one specific "totem" species associated with them but rather they are linked with major ceremonies. The Kunapipi and Balginy ceremonies are Dua; the Yabaduruwa and Mardayin are Yirritja.
- 30. Each moiety has within it two "semi-moieties" which divide non-European phenomena into four named categories: Burdal, Guyal, Murrungun and Mambali. All flora and fauna, ancestral beings, natural phenomenon, sites and land belong to one of these categories. The Dua moiety is comprised of the Mambali and Murrungun semi-moieties: the Yirritja moiety is comprised of the Burdal and Guyal semi-moieties. An individual belongs to the same semi-moiety as his or

her father and their marriage partner should come from a semi-moiety of the opposite moiety.

- 31. Subsections are named categories that are based on principles drawn from the kinship system. They classify all individuals into one of eight socio-centric categories. Each category has male and female terms. In the Roper River region semi-moiety terms appear to be preferred over subsection terms.
- 32. For interpersonal interaction a wide range of specific kin terms are used. These partially mirror, but do not equate with, such English terms as 'father', 'mother', .uncle' etc. The kinship system is described as being of the 'Aranda' type named after the group from which it was first described. Such systems are characterised by several features including having kin terms that apply to relatives from five generations namely, ego's own generation, then two ascending and two descending generations.
- 33. The modes of recruitment to each land holding group draw on a number of principles: descent, filiation, ceremonial succession and adoption. The most common means of recruitment are from father's father (Minggirringi); from mother's father (Junggayi); from father's mother's brother (Abiji Junggayi); and from mother's mother's brother (Darlnyin).
- 34. The term Minggirringi is sometimes translated into English as, 'owner', 'traditional owner' or 'boss'. The Minggirringi call the ancestral beings associated with their country father, or father's father. An individual Minggirringi's role in the customary system of land tenure is revealed in the spheres of ritual and ceremonial performances, access to and care of sacred sites and general care and use of the country. It is normally the Minggirringi who can ask for a particular ceremony associated with their country to be performed but it is the Junggayi and Darlnyin who decide when it will be performed and who are responsible for its organization.

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35. The term Junggayi is often translated into English as 'caretaker', 'master of ceremonies', policeman' or 'boss' for the Minggirringi. An individual is Junggayi to those in his or her mother's and father's mother's brother's semi moieties. Specifically, he is Junggayi for sites, ceremonies and historic ancestors associated with his mother's and mother's father's country and father's mother's brother's country. The characteristic duty of the Junggayi associated with ritual and ceremony is to paint the Minggirringi's country designs onto the bodies of the Minggirringi. The Junggayi (along with the Darlnyin) also prepare the ceremony grounds and the ritual equipment needed to perform the ceremonies. They decide the timing of ceremonies and ensure they are carried out in the manner deemed by the ancestral beings. The senior Junggayi are responsible to train both the next generation of Minggirringi and Junggayi. The Junggayi also play a role in secular matters. When there are dealings with, for example mining companies, the Junggayi always attend and often speak on behalf of the Minggirringi. Decisions about the resource utilization of a country cannot be made without the Junggayi being consulted and their agreement being obtained.

- 36. The classification of Darlnyin applies to traditional owners who trace their descent to a country through their mother's mother's brother. The term is often translated in English as 'ranger'. Often a Minggirringi will call his Darlnyin 'my partner', probably because they assist each other in the performance of the ceremonies that belong to their moiety. An individual will be Darlnyin for sites, ceremonies and ancestral beings in his mother's mother's brother's country. The Darlnyin assist the Junggayi in their general role of 'looking after' and protecting county from intruders, and in conjunction with the Junggayi, decide when a ceremony will be held. Senior Darlnyin can insist they be invited to any negotiations associated with the non-Aboriginal development of their mother's mother's country. Usually, no decisions about utilizing the resources of a country can be made without consulting the Darlnyin.
- 37. If demographic anomaly, introduced disease, massacres or forced movement has resulted in the drastic reduction of numbers of Minggirringi associated with a country, action is taken by the Junggayi to recruit others to take over the role. In such circumstances succession is essential to ensure that countries are not deprived of people to perform spiritual responsibilities. Those spiritually conceived on the country will be obvious candidates to take on the role of Minggirringi. Alternatively, a country with numerous Minggirringi of the correct semi-moiety may surrender some young men to be initiated into the depleted group. In some cases the country lacking Minggirringi may be merged with an adjacent one on the same ancestral track so that one land holding group assumes responsibility for what were formerly two distinct countries.
- 38. Adoption is an accepted way of becoming incorporated into a land holding group. Ideally, children are placed under a father who is in the appropriate semi-moiety (i.e. their mother's Aboriginal husband). People taken away as babies under welfare policy are placed under the father from whom they would appropriately take Minggirringi country. This is often the case for Aboriginal people of mixed descent. Such people often have a European father and thus no access to land through the father or father's father. Usually, such people are adopted by an Aboriginal man, often the person who married his or her mother. Adoption on its own is usually not sufficient in itself to gain status as a full Minggirringi (in the case of men). Induction into ceremonial roles associated with the country of adoption is also important.
- 39. The ancestral beings often left a powerful essence or presence at sites which is perceived as the Dreaming. The claimants believe that the animating spirits of unborn babies are found in major water sources and are a consequence of their presence. The animating spirit is recognized either in a dream (normally by the father) or by some other sign such as an unusual feature in (or episode with) an animal species or an episode during the pregnancy (or soon after). The animating or conception spirit is usually found by the father in his own country. However, in some cases the spirit of animation is found in the country of another land holding group. These individuals are often described as "sharing one water" or being "soaked in one water" with the land holding group. Gaining rights in the country of conception is mostly dependant on the individual concerned. If he or she is eager to be involved in the rituals of his or her conception country they can

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do so with the permission of the relevant Minggirringi, Junggayi and Darlnyin. Again, acceptance into the ceremonial roles associated with the country is important. The ceremonial role taken by the individual with the conception rights is that of Minggirringi.

The claimants

40. ^The application as originally submitted identifies the Aboriginals on whose behalf it was made as:

Those people still living and the descendants of those people whose names are listed in paragraph 80 of the Report by the Aboriginal Land Commissioner to the Minister for Aboriginal Affairs and to the Administrator of the Northern Territory on the Yutpundji-Djindiwirritj (Roper Bar) Land Claim A.G.P.S. 1982.

In his report on the Roper Bar claim Toohey J (at paragraph 80) named 132 individuals as the traditional Aboriginal owners of the land then claimed. That land has subsequently been the subject of a grant of title pursuant to the Land Rights Act and is vested in the Yutpundji-Djindiwirritj Aboriginal Land Trust.

41. In the Roper Bar report Toohey J wrote (at paragraph 32):

32. Traditional Ngalakan country stretches well beyond the claim area from the headwaters of the Jalboi (Djalboy) River in the west to Ngukurr, cast of the claim area. It extends northwards up the Wilton River towards Bulman and south-east of the claim area as far as the Hodgson River. Within that area lie a number of estates. Two estates fall within the claim area. Each is said to be owned by a patrilineal clan. Each is associated with a particular set of ancestral beings who journeyed across the land. Named sites refer to events that took place at that time or are the names given to places by those beings.

and at paragraph 40:

- 40. As mentioned earlier in this report, parts of two estates fall within the boundaries of the claim area. Like so many other claims, the boundaries of the claim area, determined as they are by alienated Crown land, bear no relation to the traditional boundaries of the estate-holding groups...
- 42. It is clear from these statements that the finding of traditional Aboriginal ownership made in the Roper Bar report extended to include a portion of the Roper River presently under claim as well as land beyond the river to the north. The Roper Bar findings do not extend to the whole of the present claim area.
- 43. The overall claimant group as ultimately presented at the inquiry is significantly larger than that referred to in the application. There are in fact nine separate groups of claimants of which the group referred to in the application is but one. The claimant groups and the group or clan name by which each is identified are:

Group 1: Milwarapara - Yutpundji

Group 2: Warlanji

Group 3: Larrbayanji and Millingbarrwarr Group 4: Marawalwalgunyigunyi clan Group 5: Wurlngarri/Gulungurr clan

Group 6 Warrgujaja Group 7: Markuri clan Group 8: Numamudidi clan

Group 9: Nayirrinji

The Northern Territory's concession

- 44. It will be apparent from the detailed description of the extent of the claim area that virtually all of the land immediately adjacent to the claim area has either been the subject of a traditional land claim under the Land Rights Act, a native title determination application or is Aboriginal land by virtue of a grant of title pursuant to Schedule 1 of the Land Rights Act.
- 45. In view of the extensive history of claims in the region, prior to the commencement of the inquiry, the NLC and the Northern Territory entered into discussions as to the extent that the Northern Territory was prepared to make concessions concerning the various claimant groups. These discussions are evidenced by an exchange of correspondence which was tendered to the inquiry (exhibit NTG 1) at its commencement by Mr Pauling QC (Solicitor-General for the Northern Territory) who said at the time:

MR PAUI,ING: ... Your Honour, there has been a series of correspondence between ourselves and the Chairman of the Northern Land Council, effectively Ms Creswell, as to what concessions might be made in this claim. As we know, there are nine groups claiming various areas in relation to about 130 kilometres of the Roper River in respect of beds and banks.

Your Honour, the first letter was initiated by Poppy Gatis, dated 30 May 2002, suggesting that concessions could be made in this case. There was a response from Penny Creswell of 9 July 2002, responding to particular questions we'd asked as to, for example, the model of land-holding, the name or other reference term for each of the land-holding groups, and various matters to do with 2enealouies and so on.

Your Honour's well aware of course that on either side of the river there've been numerous hearings, both under the Land Rights Act and Native Title Act, and we took that into account.

The next letter was from the solicitor for the Northern Territory dated 15 July 2002, again raising some further questions that may, if answered to our satisfaction, lead to concessions, and saying we were getting instructions, and also, your Honour, attaching - which I think your Honour will find, I think, useful - a summary prepared by Hugh Bland, our anthropologist.

Then there's two letters of 22 July 2002 and, ultimately, a letter of 31 July 2002. Your Honour, significant concessions are made in respect of some, but not all, of the groups. So I tender as a bundle those documents. We have a copy for the Land Council. (Transcript p

46. The extent of the Northern Territory's concessions as at the beginning of the inquiry was that the group 1 claimants satisfied the requirements of a "local descent group" and that groups 2 and 4, and with a minor reservation, group 9 satisfied the requirements of the elements of the definition of "traditional Aboriginal owners". During the course of the hearing Mr Pauling made the further concession that the group 3 claimants had established traditional ownership; and on the final day of the inquiry, after the conclusion of the Aboriginal evidence he added:

And I will be going through the rest of the groups and ticking the boxes and it may well be that we will relieve, or substantially relieve, the Northern Land Council of having to do much by way of submission on that aspect of the case. (Transcript p 294)

47. By letter dated 16 September 2002 (exhibit NTG 14) the Solicitor for the Northern Territory advised as follows:

Dear Justice Olney

LOWER ROPER RIVER LAND CLAIM (CLAIM NO. 70)

1 refer to the comments made by the Solicitor General for the Northern Territory, Mr Tom Pauling QC on 5 August 2002 regarding further possible concessions as to traditional evidence.

Further I refer to Exhibits NTG 1.1 and 1.6 being bundle of letters regarding concessions as to traditional evidence in particular the concession that (Groups 2, 4 and 9 satisfy the elements of the Aboriginal Land Rights (Northern Territory) Act 1976 (Cth)("ALRA") as traditional Aboriginal owners (see exhibit NTG 1.4, Letter from Solicitor for the Northern Territory to Northern Land Council dated 22 July 2002). The Northern Territory has now had the opportunity to assess the transcript of traditional evidence, which was heard onsite at Nulawan Community from 2-5 August 2002. On the basis that all queries raised in respect of groups 1, 3, 5, 6, 7 and 8 have been clarified, we are willing to concede that these groups also satisfy the elements of ALRA as traditional Aboriginal owners.

48. The concessions made by the Northern Territory are not necessarily determinative of the question of whether the claimants satisfy the requirements of the definition of traditional Aboriginal owners in respect of relevant parts of the claim area. However, the circumstances in which the concessions have been made support the conclusion that they are well justified. Having been the presiding Judge in the St Vidgeon native title application and the Commissioner who conducted the inquiries into the Roper Valley, Urapunga and Maria Island claims, I have extensive prior experience in relation to the vast majority of the individual

claimants, and in addition I have had the advantage of hearing the further evidence given in the present claim. In all the circumstances I have no hesitation in finding that each of the claimant groups is a local descent group which have common spiritual affiliations to sites on a part or parts of the claim area being affiliations that place the group under a primary spiritual responsibility for those sites and for the land and are entitled by Aboriginal tradition to forage as of right over that land.

Traditional Aboriginal owners

49. The concessions made by the Northern Territory and the findings made as a result of those concessions render it unnecessary to examine in detail the structure and composition of each claimant group and similarly it is unnecessary to repeat in this report the detailed description in chapter 5 of the claim book of the various Dreamings to which those groups have spiritual affiliations. It is however appropriate to summarize the main features of each group and to identify the respective portions of the claim area for which each has responsibility.

Group 1 - Milwarapara-Yutpundji

This group was identified as:

(a) the Budal 3 group in the Hodgson Downs claim;

(b) the claimants in the Urapunga Township native title claim;

(c) Group 9 in the St Vidgeon native title claim; and

(d) Group 1 in the Urapunga claim. Semi-moiety Affiliation: Burdal

Geographic Focus: Roper River from west of the Roper Bar to

the Wilton junction and in the lower reaches of the Wilton River, following the north bank of the Roper River to Ngukurr

Main Dreaming Affiliations: Jardugal (Plains Kangaroo), Native

Cat (Nyuluk) and Left Hand Kangaroo

(Ngulumurru)

Senior Spokespeople: Samson Ponto (Minggirringi)

Doreen Ponto (Minggirringi) Tex Camfoo (Minggirringi Peter Woods (Minggirringi) Mildred Ponto (Minggirringi) Dawson Daniels (Junggayi) Barney Farrer llaga (Darlnyin)

The Burdal country that is the responsibility of group 1 is located on both the Roper River and the Wilton River. The section on the Roper River around the Bar was extensively documented in the Roper Bar claim, while the section on the Wilton River was well documented in the Urapunga claim. In this claim the focus is on the section of Burdal country on the Roper River from the Bar to Ngukurr.

Group 2 - Warlanji

This group was identified as:

(a) the Murrungun 1 group in the Hodgson Downs claim;

(b) Group 11 in the St Vidgeon native title claim; and

(c) Group 6 in the Urapunga claim.

Semi-moiety Affiliation: Murrungun

Geographic Focus: Roper River and Hodgson River junction

area

Main Dreaming Affiliations: Mermaids (Gilyirringgilyirring) Senior Spokespeople: Ashwood Farrell (Minggirringi)

Felix Farrell (Minggirringi) Barney llaga (Junggayi) Jim Farrer (Junggayi) Jacob Carew (Darlnyin)

This group is associated with a small section of the Roper River opposite the Hodgson River.

Group 3 - Larrbayanji and Millingbarrwarr (the "Roberts mob")

This group was identified as:

(a) claimants for the Burdal estate from Lirritjal in the Cox River claim;

(b) the Burdal 2 group in the Hodgson Downs claim; and

(c) Group 1 in the St Vidgeon native title claim.

Semi-moiety Affiliation: Burdal

Geographic Focus: An area located on the south bank of

Roper River including Larrbayanji and on the north bank in the vicinity of the

Old Mission

Main Dreaming Affiliations: Rain and Lightning (Awaran) and Barrka

(Combfish)

Senior Spokespeople: Steven Roberts (Minggirringi)

Robert Roberts (Minggirringi) Sammy Limmen (Junggayi) Peter Jackson (Junggayi) Maureen Thompson (Junggayi) Roslyn Munna (Darlynin)

The country on the south bank was discussed in significant detail in the St Vidgeon native title claim. This area extends into the central west and south west portions of St Vidgeon Station through the Yarrgarla (Plains Kangaroo), Buburnarra (Black Nosed Python) and Rain ancestors' tracks. The inclusion of the area of the Old Mission into this country is the result of recent research for this claim.

Group 4 - Marawalwaigunyigunyi clan

This group was identified as group 8 in the St Vidgeon native title claim.

Semi-moiety Affiliation: Guyal

Geographic Focus: Main focus on the claim area is the beds

and banks between the Number Two Landing and Wadangaja Billabong on the south bank of the Roper River

Main Dreaming Affiliations: Yimayirri (Groper), Wardabirr (Goanna)

Senior Spokespeople: Fred Conway (Minggirringi)

Betty Roberts (Minggirringi) Angelina George (Minggirringi) Walter Roberts (Junggayi) Kevin Rogers (Junggayi) Marjorie Hall (Junggayi)

Group 4 has well recognized affiliations to land north of the Roper River. One such affiliation is to a country located on the coastal plain between the Roper and Phelp Rivers associated with a Nakarran (Devil Devil) Dreaming. The Nakarran path travels east from Urapunga to a site near the Joshua's outstation at Boomerang Lagoon and beyond. The Dreaming that influences this claim area is Wadabirr (Black Goanna). This Goanna path follows the coast from the north. crossing Roper River in the east of the claim area, then moving inland along the southern bank of the Roper. In the context of the current claim group 4 county extends as far west as Diwaj near the mouth of Mountain Creek.

Group 5 - Wurlngarri/Gulungurr clan

Semi-moiety Affiliation: Guyal

Geographic Focus: Nalawan on the north bank of the Roper

River

Main Dreaming Affiliations: Marthulu (Sandridge Goanna)
Senior Spokespeople: Alex Thompson (Minggirringi)

Albert Rami (Minggirringi)
Cheryl Daniels (Minggirringi)
William Hall (Minggirringi)
Dawson Daniels (Junggayi)
Timothy Gumbili (Darlnyin)

In the context of this land claim the country of this group is on the north bank of Roper River in the area of Nalawan. Nalawan is the last major site for this group as they follow the pathway of the Marthulu from the north.

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Group 6 - Warrgujaja

Semi-moiety Affiliation: Murrungun

Geographic Focus: A series of billabongs and swamps on

the north bank of the Roper River, the

largest of which is Warrgujaja

Main Dreaming Affiliations: Gilyirringgilyirring (Mermaids) Senior Spokespeople: Joseph Garadji (Minggirringi)

> James Garadji (Minggirringi) Steven Daniels (Junggayi) Brian Daniels (Junggayi) Elaine Daniels (Abiji Junggayi) Queenie Riley (Darlynin) Freida Roberts (Darlynin)

The Minggirringi of this group - the Garadjis - are responsible for two areas of country. Both countries are associated with the Balgyin ceremony. The country within this claim area is on the north bank of the Roper River, the focal site of which is Warrgujaja. The Giliyirringgilyirring (Mermaids) travelled from the north east past Narburr Gorge to this billabong and across the claim area via Nadbanjula (Kangaroo Island). The beds and banks on the north side of the island are considered Murrungun, while the beds and banks on the south of the island are regarded as Guyal for group 4.

Group 7 - Markuri clan

Semi-moiety Affiliation: Murrungun

Geographic Focus: Mabligalu Plain on the north bank of the

Roper River, Warrgujaja and Nadbanjula

Main Dreaming Affiliations: Mermaids (Wandimulungu)

Senior Spokespeople: Gorrkin Markuri (Minggirringi)

Narthurin Markjui (Minggirringi) Mamuna Markuri (Minggirringi) Wally Malayu (Abiji Junggayi) Mujiji Nyunkarkalu (Abiji Junggayi) Don Nundhirribala (Abiji Junggayi)

This is the only group to identify principally as Nunggubuyu. This language group extends to the north of Wandarang and incorporates the community of Numbulwar where these claimants reside. The country of this group could be regarded as being co-extensive with that of group 6 in the area of Warrgujaja and Nadbanjula. However, whereas the responsibilities of group 6 claimants cease in the area of Narburr Gorge, the country of group 7 extends to the north and east to include the extensive Mabligalu Plain on the north bank of the Roper River. It is the southern extent of this group's country.

Group 8 - Numamudidi clan

Semi-moiety Affiliation: Mambali

Geographic Focus: North bank of the Roper from Marlibri

Plain to the Roper mouth

Main Dreaming Affiliations: Garrujardbunggu (Quiet Snake) Senior Spokespeople: David Daniels (Minggirringi)

Roger Rogers (Minggirringi) Dawson Daniels (Minggirringi) Brian Daniels (Minggirringi) Roy Hammer (Junggayi)

Bobby Nunggumajbarr (Junggayi)

Doreen Ponto (Junggayi)

This clan group is closely associated with Wuyagiba. the site of an outstation on the coast just to the north of the Roper River mouth. Senior members of the group reside there. The mouth of the Roper River is closely associated with the Gurrujardunggu.

Group 9 - Nayirrinji

This group was identified as:

(a) Estate 1 "Naiyarindji" claimants in the Limmen Bight claim; and

(b) Group 7 in the St Vidgeon native title claim.

Semi-moiety Affiliation: Mambali

Geographic Focus: There are 2 separate geographic foci to

this country. One part focuses on the site Nayirrinji at the mouth of the Towns River. The other. more northern area, is focused on the Number One Landing on the Roper River. The land extends west and south-west into St Vidgeon. The majority of the claim area's north-east part is the responsibility of group 9.

Main Dreaming Affiliations: Gilyirringgilyirring/Mungamunga

(Mermaids)

Senior Spokespeople: Donald Blitner (Minggirringi)

Ernest Daniels (Minggirringi) Fred Conway (Junggayi) Cleo Wilfred (Junggayi) Hazel Farrel (Junggayi)

Each portion of land was originally associated with a distinct named set of Minggirringi; Nayirrinji with the Barbul clan and the Number One Landing area with the Gulmangara clan. The last male Gulmangara died in 1975. The senior Minggirringi Mordecai had earlier adopted Donald Blitner (a Barbul man) as his son and heir. The country of the Gulmangara and Barbul is now seen as a single estate. identified generally as Naiyarindji. It borders that of a Burdal group (identified as group 6 in the St Vidgeon native title claim) to the south of the Towns River. It extends

west and south of the Marra Aboriginal Land Trust into St Vidgeon Station as far as Nawarrburr and takes in most of the coastal land between the mouth of the Towns and the Roper Rivers. Its northern boundary extends to the Roper River, and west where it meets with the country of Guyal Group 4 in the vicinity of Number 2 Bend.

50. The individual Aboriginals who comprise each of the claimant groups and who I find to be traditional Aboriginal owners of the claim area are identified in the genealogies (exhibits NLC 6.1 to 6.9) and the claimant profiles (exhibit NLC 2). As a result of evidence given at the inquiry some minor variations have since been made to the composition of the claimant groups. In a few cases names have been withdrawn whereas in others names have been added. All of those variations have been preceded by consultation between representatives of the NLC and the Northern Territory. The lists of names set out in Appendix 3 represent the final make-up of each of the groups. Many claimants are named in more than one list. In some cases where the claim documents have not provided a family name for a claimant the person's Aboriginal name (if provided) has been added in italics; in other cases the family name of one of the person's parents (if known) has been used, and in others only the claimant's given name is used. Whilst the process of identification adopted is not entirely satisfactory in that it may not be immediately apparent from the report exactly who the named person is, any doubt or difficulty can be readily resolved by reference to the relevant genealogy and claimant profile document. The names of two senior claimants who have died since the hearing have been omitted from the lists in which their names would otherwise have appeared.

Strength of traditional attachment

- 51. It is a requirement of the Land Rights Act that in making a report in connection with a traditional land claim the Commissioner shall have regard to the strength or otherwise of the traditional attachment of the claimants to the claimed land (s 50(3)).
- 52. The concessions made by the Northern Territory in relation to the traditional ownership of the claim area by the several claimant groups did not expressly extend to the question of the strength of the claimants' traditional attachment to the land. The written submissions made by the Territory (exhibit NTG 16) do however address this question. At paragraph 29 of the submission it is stated that:

The Territory accepts that the evidence in the Inquiry supports a finding of strong traditional attachment to the whole of the claim area.

53. The Territory's concession is well founded. It is beyond question that the Roper River, including its bed and banks is regarded by the claimants as being as much part of their traditional country as the land which abuts its banks. The evidence in this and other related claims and applications to which reference has been made establishes that many of the claimants have been born on the land, have continued to reside on or close to their traditional country and to have actively participated in both the ceremonies associated with the country and in the fulfilment of their traditional obligations to look after it. There can be few areas in Australia where

the traditional attachment of the indigenous people to their land exceeds that of the present claimant Groups.

Section 50(4) - Secure occupancy principles

54. Subsection 50(4) of the Land Rights Act provides:

In carrying out his functions a Commissioner shall have regard to the following principles:

- (a) Aboriginals who by choice are living at a place on the traditional country of the tribe or linguistic group to which they belong but do not have a right or entitlement to live at that place ought, where practicable, to be able to acquire secure occupancy of that place:
- (b) Aboriginals who are not living at a place on the traditional country of the tribe or linguistic group to which they belong but desire to live at such a place ought. where practicable, to be able to acquire secure occupancy of such a place.

The function of s 50(4) has been discussed in a number of recent reports notably the reports in relation to the McArthur River, Maria Island, Lorella Region and Garrwa (Wearyan and Robinson River Beds and Banks) Land Claims. In the last mentioned report reference is made to a then pending proceeding in the Federal Court in which the Northern Territory sought the review of recommendations that I had made in the three former reports. In each of the matters under review I recommended to the Minister that a grant of title be made to areas of land described as the intertidal zone, being land between the high and the low watermarks along the seacoast. In each case the land in question was unsuitable for occupation and was not sought for the purpose of being occupied. The thrust of the Northern Territory's argument to the Federal Court was that the principles set out in s 50(4) when applied to land, which is incapable of occupation and which is isolated from other land held, or occupied by, Aboriginal interests, should inhibit the recommendation for grant.

55. The decision of the Federal Court was given on 3 September 2002 (Northern Territory v Olney and Others 192 ALR 116). In each case the review application was dismissed. (The Northern Territory is seeking special leave to appeal to the High Court against the Federal Court decision). It is unnecessary in this report to canvass the reasoning of the Federal Court as the argument advanced in relation to the review applications is not advanced in this claim. The distinction here, as in the Garrwa claim (see Garrwa report para 52), is that whereas in the claims under review none of the land recommended for grant was adjacent to any existing Aboriginal land, the contrary is the case in this claim. Indeed the whole of the left bank and significant portions of the right bank of the section of the Roper River under claim are immediately adjacent to Aboriginal land. The Northern Territory has not advanced any argument in this claim suggesting that a grant should not be recommended on the basis that the claim area is incapable of occupation. In the context of this inquiry the principles contained in s 50(4) have no relevance.

Recommendations

- 56. Having regard to:
 - (a) my finding that the whole of the claim area is unalienated Crown land;
 - (b) my finding that the Aboriginals named in Appendix 3 are traditional Aboriginal owners of the claim area;
 - (c) the traditional attachment of the claimants to the claim area, which I find to be strong, and
 - (d) the principles expressed in s 50(4) of the Land Rights Act;

1 recommend to the Minister that the claim area more precisely described in paragraph 13 of this report being the bed and banks of, and islands in, the Roper River extending from the Roper Bar in the west to the seaward extremity of the Roper River in the cast excluding any land on which there is a road over which the public has the right of way and any land which is vested in the Arnhem Land Aboriginal Land Trust and the Marra Aboriginal Land Trust, be granted to a Land Trust in accordance with sections 11 and 12 of the Land Rights Act for the benefit of Aboriginals entitled by Aboriginal tradition to the use or occupation of that land, whether or not the traditional entitlement is qualified as to place, time, circumstance, purpose or permission.

- 57. I further recommend that in considering the establishment of a Land Trust in accordance with s 11 of the Land Rights Act the Minister have regard to the fact that there are already four existing Land Trusts holding land adjacent to the claim area. It is respectfully suggested that it would be desirable to seek the views of the existing Land Trusts to a proposal that, rather than create a fifth trust in the region, the area recommended for grant be vested in one of the existing Land Trusts. Having regard to the extent of the common boundary of the Arnhem Land Aboriginal Land Trust with the claim area, consideration might usefully be given to vesting the claim area in that Land Trust.
- 58. I also recommend that in order to remove any doubt as to the status of the land on which the several boat ramps and landings to which reference is made later in this report are constructed consideration be given to expressly excluding such boat ramps and landings from any grant.

The function to comment

59. Section 50(3) of the Land Rights Act provides:

In making a report in connection with a traditional land claim a Commissioner shall have regard to the strength or otherwise of the traditional attachment by the claimants to the land claimed, and shall comment on each of the following matters:

(a) the number of Aboriginals with traditional attachments to the land claimed who would be advantaged, and the nature and extent of the advantage that would accrue to those Aboriginals, if the claim were acceded to either in whole or in part;

- (b) the detriment to persons or communities including other Aboriginal groups that might result if the claim were acceded to either in whole or in part.
- (c) the effect which acceding to the claim either in whole or in part would have on the existing or proposed patterns of land usage in the region; and
- (d) where the claim relates to alienated Crown land the cost of acquiring the interests of persons (other than the Crown) in the land concerned.

The following paragraphs deal with the matters upon which comment is required.

Number of Aboriginals advantaged

- 60. In aggregate, there are approximately 2500 names in the various lists in Appendix 3. Many claimants are named as members of more than one group. The actual number of individuals named is approximately 2000. It is reasonable to assume that each of the named persons would be advantaged to some extent by a grant of title to the claim area; and that advantage would extend beyond the traditional owners to members of their families and to all other beneficiaries of the grant namely to those Aboriginals who are entitled by Aboriginal tradition to the use or occupation of the claimed land whether or not the traditional entitlement is qualified as to place, time, circumstance, purpose or permission. It is not possible to do more than guess that the number of individuals to whom the advantage of a grant would extend would be of the order of several thousand. Nature and extent of the advantage
- 61. Paragraph 5.7 of the claimants final submission (exhibit NLC 9) asserts:

 The claimants have a range of legitimate and serious concerns about the use and management by non-Aboriginal people of the marine environment in this general region. The beds, banks and islands of the Roper River form a significant part of this environment. The claimants' concerns have been ventilated in the present claim and/or in previous claims and include the following:
 - (a) the protection of sacred sites and other areas of cultural or historical significance;
 - (b) the long-term sustainability of marine life;
 - (c) preventing, or at least controlling, the camps of crabbers in the mangroves and on land;
 - (d) waste, by-catch and pollution
 - (e) closer monitoring of compliance with fisheries legislation and regulations imposing controls on fishing activities;
 - (f) unlawful use of existing Aboriginal land;
 - (g) preventing the removal or damaging of trees, preventing uncontrolled fires and enforcing the need for areas to be left as they were found.

and at paragraph 5.12 it is said:

Although the nature and extent of the advantage of a grant of land under the ALRA will vary according to the nature of a person's interest in the claim area, the claimants and other persons advantaged by a grant in the present proceeding may well be advantaged in the following ways: by the formal and public recognition of the fact that they have a major stake in the claim area. Such recognition would make it more likely that the claimants will be given a permanent, regular and formal voice in the way in which the Roper River is managed and that their concerns about the matters described above will be addressed, by obtaining an enhanced capacity to protect sacred sites and other areas of cultural or historical significance; by obtaining the sort of intangible advantages referred to by Gray J at paragraph 6.2.3 of his report on the Malngin and Nyinin Claim to Mistake Creek.

Although unlikely. it is possible that a grant might ultimately provide the claimants with the ability to address their concerns comprehensively and directly, by exercising the power to control access to the river and the terms on which such access is granted.

62. Although the concerns expressed in paragraph 5.7 of the submission are readily understandable it is difficult to see how the granting of title to the riverbed and bank could enhance the claimants' capacity to address those concerns except as indicated in the final sentence of paragraph 5.12 of the submission by controlling access to the river and the terms on which such access is granted.

Detriment Other Aboriginal groups

63. No other Aboriginal group would suffer any, detriment if the claim is acceded to in whole or in part.

Adjoining land holders

- 64. Reference has already been made to the interests of the Arnhem Land Aboriginal Land Trust and the Marra Aboriginal Land Trust in sections of the riverbank adjacent to the claim area. It is clear that the respective Land Trusts would suffer no detriment if the claim were acceded to in whole or in part.
- 65. The section of the claim area from its western extremity (the Roper Bar) to the western boundary of NTP 1646 (the Arnhem Land Aboriginal Land Trust) is adjacent to NTP 745. At the date of the application this land was the subject of Pastoral Lease 657. which extended to the top of the bank of the river. More recently the land has been vested in the Urapunga Aboriginal Land Trust pursuant to a grant of title made on 17 May 2002. The Land Trust would suffer no detriment if the claim were acceded to in whole or in part.

- 66. At the date of the application the whole of the land adjacent to the section of the right bank which is subject to claim was either unalienated Crown land or was held by the Northern Territory Land Corporation (NTLC) under PL 700. Since the date of the application there have been a number of changes in relation to the adjoining land and these are dealt with in the following paragraphs.
- 67. NT Portion 2632: At the date of the application NTP 2632 was unalienated Crown land but was the subject of a recommendation by the then Commissioner (Toohey J) that it be granted to a Land Trust. The recommendation is contained in the Commissioner's report on the Yutpundji-Djindiwirritj (Roper Bar) Land Claim (Report No 15) which was furnished to the Minister and the Administrator on 31 March 1982. A grant of title was made to the Yutpundji-Djindiwirritj Aboriginal Land Trust on 11 June 1986. The grant extends to the top of the bank of the river. the Land Trust would suffer no detriment if the claim were acceded to in whole or in part.
- 68. Urapunga Townsite: On 17 March 1887 the Town of Urapunga was proclaimed by a notice published in the *Soitlh Australia Government Gazette*. Although tile proclamation defines the boundaries of the town area by reference to straight lines, it does indicate that the area in question is "situated on the southern side of the Roper River". Maps of the town area put in evidence and the subsequent plan of NTP 2632 suggest that the proclaimed area extends to the top of the riverbank. In all other respects the town is surrounded by NTP 2632. The area in question although officially a town is indistinguishable from the surrounding undeveloped land. In 2001 the Federal Court of Australia made a native title determination in favour of one of the present claimant groups in respect of most of the town area (*Ngalakan People v, Northern Territory* 186 A LR 124). None of the claimed area is within the town. The native title holders would suffer no detriment if the claim were acceded to in whole or in part.
- 69. Urapunga stock route: This area which is identified as NTP 4717 was originally part of the St Vidgeon pastoral lease (to which reference is made below) but is not part of the current leasehold. It is also referred to in paragraph 9 of the Yutpundji Djindiwirritj (Roper Bar) Land Claim report. The land in question was declared a stock route pursuant to s 113 of the *Crown Lands Act* by notice published in *Northern Territory, Government Gazette* No S83 on 26 November 1986. The land is currently unalienated Crown land. The declaration in the Gazette indicates that the river frontage of the stock route is at "the right bank of the river".
- 70. NT Portion 1185: An area of 14.5 hectares within the Urapunga stock route has been the subject of Special Purposes Lease 220 (SPL 220) since 1969. The purposes for which the lease was granted are expressed as "Barge Landing and Storage Depot and Ancillary". This area is discussed in more detail under the heading Roper Bar barge landing.
- 71. NT Portion 819: This area was formerly the St Vidgeon pastoral lease and is still referred to as St Vidgeon. At the date of the application it was held under PL 700 by the NTLC. PL 700 was surrendered on 20 August 1985 when the same land (excluding some roads) was granted to the NTLC under Crown Lease in Perpetuity 346 (CLP 346). The original pastoral lease extended to the top of

the riverbank, as does the current perpetual Crown lease. Several small areas have been surrendered from CLP 346 and become the subject of other interests to which reference is made below. The remainder of CLP 346 is part of the proposed Limmen National Park, which is discussed later in the report.

- 72. NT Portion 4249: This portion is comprised of three discrete areas excised from NTP 819 in 1992. The land is held in fee simple by Carpentaria Aquafarm Pty Ltd. With two minor exceptions NTP 4249 does not actually extend to the bank of the river but is surrounded by NTP 8 19. There are numerous drainage and water supply easements over those parts of NTP 819 that lie between NTP 4249 and the riverbank. Where NTP 4249 has a river frontage, it is at the top of the bank. There is no evidence before the inquiry as to the current use of the land. Its former use as a prawn farm was discontinued some years ago. Presumably any future use that may be considered is likely to require river access. It is not possible to determine what, if any, detriment may result if the claim is acceded to in whole or in part.
- 73. NT Portion 3475: This small area (1.65 hectares) was excised from NTP 819 in 1990. It is held by NTLC under CLP 1298. The leasehold extends to the top of the riverbank. There is no evidence to suggest that any detriment would result if the claim is acceded to in whole or in part.
- 74. NT Portion 2276: At the date of the application this area of 20.8 hectares was, and remains, unalienated Crown land. It is designated as "Government set aside" and according to survey plan S.82/171 it extends to the low watermark of the river. Further reference is made below to this land and its use.
- 75. NT Portion 1184: This is an area of 188 hectares, which has been the subject of Special Purposes Lease 2 19 since 197 1. The present lessee is Roper Properties Pty Ltd. The plan annexed to the lease indicates that the leased area does not extend to the riverbank and there is accordingly a margin of unalienated Crown land between the river and the leasehold. The lease identifies the purpose for which it was granted as "Trawler Base, Base Airstrip, Factory, Accommodation and Ancillary". There is no evidence to suggest that the land is currently used for these or any other purposes. There is no evidence to suggest that any detriment would result if the claim is acceded to in whole or in part.

Fishing in tidal waters

- 76. The evidence before the inquiry is that the Roper River upstream from its mouth to Roper Bar is tidally affected and that the river is used for both recreational and commercial fishing. In its written submission (exhibit NTG 16) the Northern Territory has addressed the question of the effect of a grant as Aboriginal land of land which is subject to tidal waters. The relevant portion of the submission (paragraphs 44 to 52 (inclusive)) is as follows:
 - 44. The grant of Aboriginal land does not include a grant of the tidal waters above it, nor does it include any right to control the use made by others of those waters.

- 45. In the *Director of* Fisheries *v Arnhem Land.Aboriginal Land Trust* ("the *Fish Writ* case") (2001) 109 FCR 488. the Northern Land Council and the Arnhem Land Aboriginal Land Trust argued that the ,rant of Aboriginal freehold under ALRA and the ALRA regime itself, abrogated the common law right to fish in waters overlying Aboriginal land. Without expressing a final view, the Full Court of the Federal Court identified certain obstacles in accepting the contention that the ,rant of Aboriginal freehold or the ALRA scheme itself confers exclusive rights to the waters above the land.
- 46 The Northern Territory's position remains that ALRA does not displace the operation of the common law public right to fish in tidal waters as affected by fisheries legislation and that the common law right as regulated and controlled by the *Fisheries Act* (NT) can (and does) operate compatibly with ALRA.
- 47 On that view, the grant of the beds and banks of tidal rivers and of the land to low watermark would not affect any public right to fish in the waters above the land, including the right to fish pursuant to licences issued under the *Fisheries Act*.
- 48. The Northern Territory asserts that activities that fail within the public right to fish include:
- (a) the taking of free swimming fish;
- (b) the taking of sedentary fish and other aquatic life, which do not have such a close connection with the solum that it forms part of the land.
- (c) the temporary affixing of nets to the solum, which does not involve the assertion of an estate or interest in the land., and
- (d) passage over the waters for the purposes of fishing.
- 49. The sole commercial fishing activity in the waters overlying the claim area is mud crab fishing.
- 50. This industry requires the temporary affixing of nets and mud crab pots respectively to the riverbed as part of the fishing exercise.
- 51. If the temporary affixing of nets (or mud crab pots) on the bed of the sea or beds and banks of the river is part of the public right to fish, as asserted by the Northern Territory, then the grant of the beds and banks would not significantly impede those activities of recreational and commercial fishermen operating in these waters above the land.
- 52. If the effect of the grant is that nets and other items cannot be affixed to the beds and banks, then significant detriment would result to both commercial and recreational fishers as this would eliminate virtually all fishing activities in waters above the claim area.
- 77. The issues raised by this submission have been the subject of comment in several recent reports notably the reports on:

the McArthur River Region Land Claim and part of the Manangoora Region Land Claim (Report No 62);

the Maria Island and Limmen Bight River Land Claim and part of the Maria Island Region Land Claim (Report No 61)., and the Lorella Region Land Claim and part of the Maria Island Region (Report No 63).

- 78. As yet there has been no definitive judicial determination as to whether the grant of Aboriginal freehold title and the Land Rights Act regime itself have the effect of abrogating the common law right to fish in waters overlying Aboriginal land nor is there any specific authority to support the Northern Territory's assertions in paragraph 48 of the submission quoted above in so far as Aboriginal land is concerned.
- 79. In the report on the McArthur River claim I suggested at paragraph 169 that ultimately legislative action on the part of both the Commonwealth and the Northern Territory may be required to achieve an acceptable result, a view which 1 still maintain. Any such legislation could also usefully address the question of obtaining access to tidal waters across the banks of rivers which are Aboriginal land.

Commercial fishing

- 80. The Northern Territory Seafood Council Inc (NTSC) as representative of the Territory's commercial fishing, interests and the various licensees who operate in the relevant fisheries in the region seeks comment under both s 50(3)(b) (detriment) and s 50(3)(c) (effect on patterns of land usage). The Council's submissions are based upon the assumption first that the claim will be acceded to in whole in so far as the interests of the licensees are concerned, and second, that no, or no suitable, arrangement is able to be entered into with the traditional Aboriginal owners to answer the concerns of the licensees. It is pointed out that, to the extent that acceptable arrangements are able to be entered into, the detriment that is likely to result will be correspondingly diminished.
- 81. The submissions of the NTSC are supported by the following witness statements:
 - (a) Statement of Paul William Reed who is currently the owner of a five unit barramundi licence which he has held for approximately 10 years (exhibit SFC 1).,
 - (b) Statement of Darryl Everett who is Chairman of the NT Crab Fishermens Association Inc, a member of the Executive of the NTSC and member of the Mud Crab Fishery Management Advisory Committee (exhibit SFC 2);
 - (c) Statement of Ngia Long Tran who currently owns five mud crab licences (exhibit SFC 3);
 - (d) Statement of Iain McKenzie Smith, the Executive Officer of the NTSC (exhibit SFC 4). Mr Smith's statement is supplemented by a further statement (exhibit SFC 5).

None of the other parties sought to cross-examine any of the statement-makers nor has any contradictory evidence been tendered. In the circumstances, the contents of the statements can be accepted as factual.

- 82. Mr Reed's barramundi licence entitles him to fish commercially with 500 metres of net during the commercial barramundi season. He has been involved in commercial fishing for 23 years and for the most part has operated from the general area of his present location on the southern (right) bank of the Roper River approximately 14 kilometres upstream from the mouth. The river itself is closed to commercial barramundi fishing. Mr Reed has a house and fishing camp on a small part of NTP 2276 which he occupies under an occupation licence granted annually by the Northern Territory. During the barramundi season lie operates his licence from his land based camp, travelling by dinghy each day to the closure line at the mouth of the river and then onto where he has set his nets on the mudflats adjacent to the river mouth. At the end of each day he fillets his catch seaward of the river mouth and returns by dinghy to his camp. The dinghy is normally anchored in the river when he is at his land base. At tides other than astronomical high he has to walk across the mud adjacent to where he anchors the dinghy to reach his land base. There is an NT government funded boat ramp approximately 500 metres from the land base (No 1 Landing) which Mr Reed maintains on behalf of the government. The ramp extends some distance down the riverbank past high watermark. He uses the ramp if he has occasion to take the dinghy out of the water.
- 83. Mr Reed estimates the value of his barramundi licence to be at least \$180.000 and that of his fishing gear and base camp to be at least \$100,000. His operations are entirely dependent on having access to the waters of the Roper River adjacent to his land base at all tides and times. He has no other options available to him to continue to operate his barramundi licence economically if as a result of the bed and banks of the river becoming Aboriginal land his access to the river is unduly restricted or denied. In those circumstances he would suffer real financial and practical detriment in his business operations.
- 84. Mr Everett is a director of a family company, which currently leases 11 mud crab licences, 6 of which are presently working mainly in the area under claim. Approximately 5 to 7 tonnes of mud crab a week are marketed through the company. There are 49 mud crab licences issued in the Northern Territory. No additional licences can be issued. Each licence is valued at approximately \$395,000. The licences are fully transferable and many are leased (or temporarily transferred) to licensees to operate. In calendar year 2001 in excess of 1140 tonnes of mud crab were harvested in the Northern Territory, with an estimated beach value of \$11.3 million. Approximately 23% of the catch occurs in the Roper River which represented (in 2001) a value of approximately \$2.6 million. Mr Everett says that any restriction or denial of access to the waters of the Roper River would have a significant detrimental effect on licence holders and co management strategies of the mud crab fishery as it would result in an increase in fishing effort in other areas with an attendant detriment in the sustainability of the mud crab fishery in those areas.
- 85. Mr Tran is currently the owner of 5 mud crab licences which he has held for many years. He also leases another 8 licences which are operated by others on his behalf. He is now primarily involved in the collection of the catch, its packaging, marketing and distribution. At present he has 2 licences working in

the Roper River, normally he would have 3 or 4 in that area: in a good year (such as 2001) he could have up to 8. A mud crab licence authorizes the operator to crab inside rivers as far as they are tidally affected. In the case of the Roper River the operators can go as far as Roper Bar. The majority of Mr Tran's operators are based at No 1 Landing near the mouth of the Roper River. The catch is normally collected at No 1 Landing by truck on a weekly basis but in the wet season until about mid-April there are restrictions on heavy vehicle access to No 1 Landing which means the collection may take place either at Roper Bar or at the boat ramp opposite the Ngukurr community. About 30% of Mr Tran's total catch is landed in the Roper River area and in the event of there being any restriction or denial of access to the waters of the river many fishing operations would be affected and fishing effort displaced to other areas thus putting unacceptable pressure on those other areas.

86. The organization of which Mr Smith is the Executive Officer directly represents approximately 200 businesses with investments in the wild catch and acquaculture sectors of the NT seafood industry. In the Roper River region the two fisheries with which the Council is concerned are the mud crab and barramundi fisheries. There are 49 licences in the mud crab fishery held by 38 licensees and 26 licences in the barramundi fishery held by 25 licensees. All 49 mud crab licences may be operated in the Roper River up to Roper Bar but barramundi licences cannot be operated upstream from the river mouth. The mud crab fishery is the most valuable fishery in the Northern Territory, it having a gross value (in 2001) of \$11.278 million. The importance of the catch taken in the Roper River is demonstrated by the following statistics:

Year	Total Catch	Roper River Catch	% of Total
1998	528,325 kg	94,409 kg	17.86%
1999	754,812 kg	136,306 kg	18.05%
2000	1,037,755 kg	148,860 kg	14.34%
2001	1,139,237 kg	263,556 kg	23.13%

87. Mr Smith says that should continued access to the river within the claim area be unduly restricted or denied as a consequence of the granting of the claim, a very significant detriment would impact upon the mud crab fishery generally for the reason that the displaced fishing effort would be imposed on the remaining major productive mud crab harvesting areas around the northern coast. It is clear that a grant of title to the bed and banks of the claimed section of the Roper River could cause serious detriment to the commercial fishing industry in the region unless suitable arrangements are put in place to guarantee access to the river and the placing of nets and anchors on the riverbed.

Recreational fishing

88. In the Northern Territory's outline of detriment issues (exhibit NTG 7 - paras 4 to 12) the following assertions are made in relation to the recreational fishing in the Northern Territory in general, and in the Roper River region in particular:

- 4. Recreational fishing is a valuable and important activity/industry in the Northern Territory.
- 5. The popular Roper River is promoted for recreational fishing purposes on the NT Fishing Map and in the North Australian Fish Finder Magazine.
- 6. The public may currently access the Roper River adjacent to St Vidgeon Station (Northern Territory Portion 819) with no permission required from the lessee (see section 79 of the *Pastoral Land Act*).
- 7. A grant of beds and banks of the Roper River may impede public access to this waterway.
- Access to the rivers. is becoming more restricted and any further impediment to public access in these areas will result in less tourism or recreational activities in the region, or increased impact on other accessible areas in the Northern Territory.
- 9. Katherine residents and a growing number of tourists who travel from the Nathan River road from Borroloola to Roper Bar access the river.
- 10. There are public boat ramps at the No 1 Landing Port Roper, St Vidgeon and Roper Bar. These are all popular camping spots that are accessed by tourists and locals all year round.
- 11. The mouth of Mountain Creek is also a popular camping spot and recreational fishers in small boats also access the Roper River at this point.
- 12. If the effect of a grant is that recreational fishers cannot have contact with the riverbed, not only will it preclude crabbing, it will also prevent anchoring, beaching, and collection of bait. These activities are vital to effective and safe recreational fishing.
- 89. These assertions are entirely consistent with the evidence of Claire George (Policy Officer with the Northern Territory Tourist Commission) (exhibit NTG 6) and of William Francis Flaherty (Deputy Director of Fisheries) (exhibit NTG 10). Although no statistics are available that relate exclusively to the claim area, it is clear from the material advanced that recreational fishing is a major contributor to the overall economy of the Territory. For example, over \$30 million in annual expenditure is directly attributable to recreational fishing and resident investment in fishing boats is estimated at nearly \$70 million of which \$51 million is directly attributable to recreational fishing
- 90. The Amateur Fishermen's Association of the Northern Territory Incorporated (AFANT) has lodged an outline of detriment issues (exhibit AFA 1) which for the most part repeats the submissions made in the Northern Territory's outline (exhibit NTG 7). Additionally the AFANT outline further asserts:

- 13. Recreational fishing is an important industry in the Northern Territory and the Roper River falls within the Gulf sub-region which is in turn part of the Katherine region.
- 14. The Northern Territory Tourist Commission recognizes that fishing is a key attraction for visitors to the Gulf sub-region which includes the areas under claim.
- 15. AFANT actively promotes and receives numerous inquiries from members as well as members of the public regarding the Lower Roper River area. AFANT is of the view that the Roper River is a very popular destination for many recreational fishermen.
- 16. To the extent that suitable arrangements are able to be entered into with the NLC and traditional owners, the detriment which may be suffered by recreational fishers will be reduced. However, acceding to the claim may lead to restrictions on recreational and sport fishing in the Lower Roper River region in relation to both the intertidal zone and the beds and banks of the river.
- 17. Applying restrictions, through the ranting of this land claim which restricts access for recreational angling will lead to a greater concentration of effort in other areas, a reduction in the number of visitors and tourists to the area and an erosion of very limited access currently available to recreational and sport fishing in the Northern Territory.
- 18. Any change to the current arrangements will have an adverse impact on the number of visitors as the existence of restrictions. especially complex and confusing rules and prohibitions, are not conducive to attracting tourists and visitors to areas.
- 91. The submissions made on behalf of AFANT are supported by a statement of its Executive Officer John Harrison (exhibit AEA 2). There is no doubt that AFANT represents the views of a significant number of Northern Territory residents and tourists who regularly engage in fishing, for recreational purposes. Nor is it open to question that large portions of the Northern Territory coast and some of its rivers are Aboriginal land which is not freely accessible to recreational anglers. There is substance in AFANT's concern that in the absence of suitable arrangements being entered into with the traditional owners or the NLC the granting of title to the claim area could impact adversely on recreational fishing and tourism generally in the Roper River region.

Limmen National Park

92. Michael Butler is currently the Director of Conservation Policy in the Northern Territory Department of Infrastructure, Planning and Environment. His statement (exhibit NTG 9) deals with the establishment and management of the Limmen

National Park. His evidence in two earlier land claim inquiries namely the Maria Island Region and the Lorella claims is referred to in the reports furnished to the Minister in those matters.

- 93. The Limmen National Park has not Yet been formally declared under s 12 of the *Territory Parks and Wildlife Conservation Act* but is managed by the Parks and Wildlife Commission under agreements made pursuant to s 74 of the Act. The park is comprised of three former pastoral leasehold properties now held by the Northern Territory Land Corporation, namely St Vidgeon (NTP 8 19), Nathan River (NTP 1334) and Billengarrah (NTP 1323). The right bank of the Roper River from its mouth to the boundary of NTP 2632 (Yutpundji-Djindiwirritj Land Trust) forms the northern boundary of the park.
- 94. In this claim Mr Butler's evidence deals extensively with planning, management, conservation and tourism issues relating to the park. He says that the purpose of the park is to protect the conservation values of the area while providing for controlled recreational pursuits such as fishing, boating, camping and four-wheel driving. In 2001 over 600 people visited the park. To date, apart from routine consultation, there has been little Aboriginal involvement in the planning and management of the park. There is, however, a clear government intention to more fully involve the traditional owners and to establish a cooperative management regime, yet to be worked out. The park provides integrated management of habitats and wildlife values associated with the Roper River within the broader management of the surrounding environment. Wildlife surveys in the St Vidgeon area have shown the Roper River corridor has a high diversity of habitats and associated fauna richness. The riparian vegetation along the river includes the unusual combination of vine thicket patches interspersed with mangrove species. As the current manager of both the riverine and terrestrial habitats of the area, the Commission is able to maintain the integrity of the conservation values whilst providing for controlled recreational pursuits through integrated area management. Amongst other things, Limmen National Park is intended to provide a management regime for this popular tourism area and infrastructure for recreational fishing. The retention of public access to the river is an essential aspect of this. In fact, the Commission aims to provide additional access for other pursuits such as picnicking and camping.
- 95. The concern of the Commission is that outside ownership and/or control of the bed and banks of the Roper River adjacent to the park has the potential to make management of this portion of the park unworkable through prevention or restriction of public access. If the effect of a grant of the bed and banks is such that recreational fishers and other persons cannot have contact with the riverbed or banks, then it is the view of the Commission that significant detriment will result. Further, it is the view of the Commission that a grant of the claim area may be detrimental to the future management and development of the park. This would be particularly so if the Commission were not able to institute visitor management measures such as provision of defined areas for vehicles, picnicking, camping etc, in order to minimize impact of the environment and wildlife. Walker Creek in Litchfield National Park and Elsey National Park are two examples of the Commission's management having reduced serious impacts. Should a cooperative management regime be established over the park,

as intended, guaranteeing adequate public access to the river and allowing for effective environmental and visitor management, detriment would no longer be an issue in respect of tourism/recreational management.

Northern Territory Police

96. In a letter from an official of the Northern Territory Police Fire and Emergency Service to the Department of Infrastructure, Planning and Environment dated 3 October 2002 (exhibit NTG 13) a number of matters of concern to the NT Police Service are outlined. The relevant portions of the letter are set out below:

ROPER RIVER BED AND BANKS - LAND CLAIMS ISSUES OF DETRIMENT

1 have received instructions from Sergeant James O'Brien OIC of Ngukurr Police, that although there are unlikely to be adverse impacts on Police, Fire and Emergency Service's infrastructure, there is an issue with a boat ramp currently used by police accessed from the Roper Bar Store.

1 am advised that the freehold land on which the store is situated adjoins the Roper River banks, where an all-weather, all-season boat ramp has been constructed known as Four Mile Landing. This on land over which former store owner Mr Dieter Januschka holds a lease.

Ngukurr Police are concerned that the road joining the Roper Bar Store and the boat ramp may be subject to this claim and could become inaccessible if the claim succeeds. The road is approximately 5 km in length. Access to the boat ramp has become an integral part of the way Ngukurr Police conduct their operations, particularly during the wet season when access to the Ngukurr Community is limited to either air or via the Roper River, which effectively cuts the Ngukurr police district in

The Four Mile Landing offers a secure area to anchor the police station boat whilst members are conducting business in other parts of the district. It has been used by members of Ngukurr Police for the purposes of prisoner escorts and emergency medical evacuations from other parts of the district back to Ngukurr; urgent police responses to incidents occurring in areas to the south of the Roper River, including motor vehicle accidents on the Roper Highway and the Nathan River road to Borroloola. It has also been used to ferry police staff in and out of Ngukurr, including members of Criminal Investigation Branch to investigate serious incidents. If access to the Four Mile Landing is prevented, members of the Ngukurr Police will be obliged to travel considerably further up river to the Roper Bar crossing. In the wet season this would mean travelling by boat past the confluence of the Roper and Wilton Rivers, which is notoriously dangerous owing to extreme turbulence. If members of the police were required to do this, it would affect the level of service provided to communities on the southern side of the Roper River including a number of aboriginal communities. Police would have to face unnecessary risks

and would lose the benefit of a secure area to moor the police boat and the ability to park the police vehicle at Roper Bar Store in relative security.

Roads

- 97. By reason of the express exclusion from the claim of roads over which the public has the right of way it is necessary to identify any areas affected by the exclusion. Apart from the road which crosses the Roper River at the Roper Bar (as to which there is no dispute that it is a public road) there are four other areas that warrant consideration, namely, the Roper Bar boat ramp, the Roper Bar barge landing. the St Vidgeon boat ramp and the Port Roper boat ramp. In each case the status of the ramp or landing is likely to be affected by the status of the road by which access is obtained.
- 98. The Roper Bar boat ramp is an extension across the river bank of a road which Toohey J in the Roper Bar claim (Report No 15 at paras 111, 112 and 114) and O'Lough1in J in the Urapunga Township native title claim (186 ALR 124 at para 28) found to be a public road. The present claimants do not seek to argue to the contrary. In these circumstances, in the absence of any other evidence, it is reasonable to conclude that the Roper Bar boat ramp is part of a public road and as such is excluded from the area of land that is claimed and if that be so no question of detriment arises. If as a matter of law the contrary view is correct, then there is potential for detriment to result to members of the public who use the ramp to gain access to and from the river in the event that a grant of title should result in access to the boat ramp being prohibited or restricted.
- 99. The Roper Bar barge landing is discussed later under a separate heading
- 100. The St Vidgeon boat ramp is located approximately 21 kilometres downstream from the junction of the Roper and Hodgson Rivers. It is an extension of an unnamed access road which conies off the Nathan River Road. A ramp was originally built on the site in about March-July 1997 and was upgraded in 1999. The former Department of Transport and Works had previously built a watering access point at the site in 1988. In tile absence of any other evidence it is not possible to make any finding as to the status of the present boat ramp. It was obviously first constructed after the date of the application and in the circumstances should not be regarded as caught by the exclusion of public roads from the claim area. A grant of title to the land on which the St Vidgeon boat ramp is constructed would have the potential to cause some detriment to government authorities and the public who use the ramp if as a result of the grant access to the river was prohibited or restricted.
- 101. The Port Roper boat ramp (more commonly referred to as No 1 Landing) is located on NTP 2276. It is a concrete structure last upgraded in 1999. An existing earthen boat ramp had been used by the public since prior to 1982. In his Limmen Bight report, Toohey J found that the 'high' and 'low' roads leading to No 1 Landing were public roads and he recommended to the Minister that an area of 20 hectares be set aside to provide access to the river. In the result NTP 2276 (as it became) was excluded from the land ,ranted to the Marra Aboriginal Land Trust.

- 102. There is no evidence as to whether or not No 1 Landing should properly be regarded as an extension across the riverbank of a public road and thus itself be regarded as a public road excluded from the claim area. Whatever the technical position may be it would seem entirely inappropriate at this stage, in the absence of compelling evidence, to effectively negate the decision made in 1985 when NTP 2276 was excluded from the grant then made. Such would be the result if as a consequence of the present claim the land on which No 1 Landing is erected, or a significant part thereof, were to be made the subject of a grant.
- 103. The statement of Kenneth William Grattan (exhibit NTG 12) deals with issues relating to public roads in the immediate vicinity of the claim area. Mr Grattan is presently the Manager, Road Planning Branch of the Road Development Division in the Department of Infrastructure, Planning and Environment. He has previously provided statements in the Urapunga claim (exhibit NTG 4 in that inquiry) and the Carpentaria Downs/Balbarini Land Claim (No 160) (exhibit NT 7 in that inquiry). The latter statement (a copy of which is exhibited to exhibit NTG 12) sets out the department's policies relating to the functional classification of roads and the width of road reserves required for each classification.
- 104. Mr Grattan's evidence is that the Roper Highway extends from the Stuart Highway eastwards to Ngukurr. Its current classification is as a 'local road'. It crosses the Roper River at the point known as the Roper Bar crossing, a concrete invert which lies across the riverbed. Consistent with the policy in relation to road reserve widths for local roads a road reserve of 100 metres is required for the crossing. In view of the fact that the claim as amended is expressed to extend eastwards from the Roper Bar, it would not seem to be necessary to expressly exclude the crossing from any grant that may flow from the claim but rather the location of the western extremity of the claim area would need to be adjusted to facilitate the required width of road reserve. It should be noted further that the Roper Highway is the primary regional feeder road for the South Arnhem Region and in the department's view its significance will increase proportionately with the growth and future development of the region including Aboriginal development in Arnhem Land. For these reasons the Roper Highway has been identified as a future Rural Arterial Road which would under the policy require a road reserve of 150 metres.
- 105. Investigation by the department is currently underway regarding the feasibility of improved access between Roper Bar and Ngukurr. Two options have been identified:
 - (a) realigning a section of the Roper Highway with a bridge access across the Roper River approximately 4 kilometres downstream from the Bar.,
 - (b) a bridge across the Roper River originating from the existing Nathan River Road, adjacent to the Ngukurr township.

This realignment as part of the primary regional feeder road would have the future road status of rural arterial road, which would require a 150 metre road reserve. The department would seek to negotiate the exclusion of the adopted corridor from any land grant.

106. Water used in road construction and maintenance is taken from the Roper River when needed. Currently, the main water points are at Roper Bar, the intersection

of Mountain Creek and the Roper River. and at the St Vid2eon boat ramp. Access to water may also occur at other points on occasions where access to the river is available. Any restriction on gaining, access to the river for the purpose of obtaining water for road construction and maintenance would inhibit the effective carrying out of those activities.

Roper Bar barge landing

- 107. Reference has been made earlier in this report to NT Portion 1185 which is held under SPL 220 for the purpose of "Barge Landing and Storage Depot and Ancillary". This is the same area oil which the "Four Mile Landing" referred to in the correspondence from the NT Police Service is erected. Whilst it is unclear whether the leasehold interest extends to the top of the bank or stops short of the bank, it is clear from photographic evidence before the inquiry that at least part of the structure is built on the riverbank thus giving access to boats using the river.
- 108. The landing is accessed by a road from the nearby Roper Bar store which clearly crosses both the stock route and NTP 1185. The status of this road is unclear. It may be classed as a public road (certainly it is used by the public) but in the immediate vicinity of the landing, it passes over land which is held under SPL 220 and it is unlikely that it is more than a means of access to and from the landing, which is provided by the leaseholders for the mutual benefit of themselves and those who use the landing. In any event there is no evidence to suggest that the landing itself could be regarded as part of a public road.
- 109. By letter dated 24 September 2002 (attachment GN 2 to exhibit NTG 11) the present lessees of NTP 1185, H D and V J Januschka wrote to Mr Newhouse of the Department of Infrastructure, Planning and Environment in these terms:

Dear Sir.

The access road from Roper Bar Store to the 4 Mile Landing, is not only essential to Roper Bar Store for the practical use of the block, but also to the Community of Ngukurr throughout the year.

From October to May this access road is used continuously by the Community Football teams, The Ngukurr Bulldogs and Yugal Power, to access the bus going to Katherine,/Darwin. Ngukurr Store use this road and the block every week as do the police department.

Approximately thirty vehicles belon2ing to school teachers, nurses, local council and other residents of the Community, keep their vehicles on Roper Bar Store's property. These people usually boat up the river to the 4 mile landing and use this access road to travel to Katherine and further.

We do not deny access, however, we ask that people use a maximum 4 tonne vehicle on the road during the wet season so that road quality is maintained. Last year due to no road works bein. supplied by the Government we paid Suffern Contactors \$ 14,000.00 to fix the road. Of this Millingburrwarr Store contributed \$5,000.00, as this road is important to them in order to gain access to their wholesalers.

This road is heavily used from October to May for wet season issues. In the dry season, I estimate that it is used by approximately thirty tourists a day since April. The 4 mile boat landing has a much better water access than the boat landing supplied by the government. The water is deeper, there are less hazardous rock shelves and is closer to the popular fishing spots.

Throughout the wet season, commercial barramundi fishermen also use this ramp and access road, as the road to their place of work is often closed by the government.

As you can see, this access road is accessed by more people than originally thought. We would be happy for this road to become a public road so long as it was maintained adequately by Transport and Works.

Please find attached letters of support, reinforcing the need for this road to be set aside from the land claim.

Thank you for your consideration regarding this matter.

Regards

H D AND V J JANUSCHKA PMB 32 KATHERINE NT 0851

- 110. The letters of support referred to in the penultimate paragraph of the letter were written by Sgt James O'Brien, the Office-in-Charge of the Ngukurr Police Station and the Store Manager and Public Officer of the Millingburrwarr Aboriginal Corporation which trades as Ngukurr General Store.
- 111. The Roper Bar barge landing is obviously a facility in which virtually every sector of the community has an interest. Any grant of title which does not exclude the land on which the landing is constructed would have the potential to give rise to severe detriment to all concerned. The concern of the leaseholder as to the status of the access road is understandable but as the road itself is not under claim this is not a matter that can be resolved through the land claim process.

Cumulative effect of land claims

112. There have been a number of land claim reports in recent years in which recommendations for the granting of title have been made in respect of areas of the inter-tidal zone and tidal rivers in the Gulf region. Most, if not all, of those reports have been referred to above. In each, one of the concerns expressed is that if by reason of a grant of title access to waters of the ocean and rivers by commercial and/or recreational fishers is prohibited or restricted, there is likely to be a corresponding increase in fishing effort in other areas. This reasoning has not been challenged. In these circumstances it would seem logical that the recommendation in this report should not be considered in isolation from those contained in the other reports in question but rather, a regional, if not Territory wide, approach should be adopted in considering whether, and to what extent, the recommendations should be given effect to.

113.In the McArthur River report (Report No 62) submitted on 15 March 2002 1 wrote (at paragraph 169):

169. It is likely that the pending claims identified in paragraph 47 will give rise to similar, if not identical. issues as have been raised in this inquiry in relation to access to rivers and the sea, and to the management of both marine resources and coastal ecosystem. The evidence is very strongly against dealing with these issues on a purely local, rather than a regional or even a Territory-wide basis. It would seem that a final resolution of these claims may be dependent upon the resolution of outstanding legal questions concerning the rights which attach to Aboriginal ownership of tidal rivers and the bed of the intertidal zone and also the larger question of whether the seabed beyond the low watermark is susceptible to claim under the Land Rights Act. Ultimately legislative action on the part of both the Commonwealth and the Northern Territory may be required to achieve an acceptable result.

The question of the availability for claim of the seabed below the low watermark has been resolved but the other issues are as relevant now as they were then. I do not think that the provisions of s 11 of the *Aboriginal Land Act (NT)* (whereby the Administrator, on the recommendation of a Land Council, may declare an area of Aboriginal land to be an open area) are capable of providing a satisfactory and permanent resolution of the problems that may flow from a grant of title.

Effect on patterns of land usage

114. The Roper River is a popular recreational fishing area and an important area for the commercial mud crab fishery. It is also a popular tourist destination particularly in relation to visitors to the Limmen National Park. If a grant of title to the claim area were to result in the imposition of restrictions on access to the river by non-Aboriginals and if recreational and commercial fishers were no longer to be able to have contact with the riverbed or banks there would be a significant impact on the existing pattern of land usage in the area. Any such restrictions would necessarily impact upon the potential for land on the right bank of the river which is not Aboriginal land, in particular NTP 4249 (which was formerly used for a prawn farm and aquaculture venture), being used for commercial purposes.

Cost of acquiring other interests

115. As the claim area does not include any alienated Crown land there are no interests of persons other than the Crown that would need to be acquired to facilitate a grant of title.

Summary of comments

116. (a) It is not possible to accurately quantify the number of Aboriginals with traditional attachments to the claim area who would be advantaged by a grant of title but it would be considerably more than the number of persons

- who are identified in Appendix 3 as the traditional Aboriginal owners of the land.
- (b) The nature and extent of the advantage that would accrue to Aboriginals with traditional attachments to the land if a grant is made would be limited to any advantage that may flow from the capacity of the traditional owners to impose restrictions and conditions upon access to the waters of the river and the capacity to have contact with the river bed and banks.
- (c) No detriment would result to any other Aboriginal community if a grant of title is made.
- (d) A grant of title to the claim area could have the effect of diminishing the capacity of non-Aboriginals to take advantage of existing public rights of access to the river and the right to fish in its waters.
- (e) Commercial and recreational fishers would suffer detriment if as a result of a grant of title access to the river and its bed and banks were to be prohibited or restricted. The extent of the detriment would be considerably diminished if the land occupied by the Roper Bar, St Vidgeon and Port Roper boat ramps were to be excluded from the grant.
- (t) The effective operation of the Northern Territory Police service in this region, as well as other community services and commercial activity at Ngukurr and Roper Bar, would be severely disrupted if as a result of a grant of title access to and the use of the Roper Bar barge landing is restricted or prohibited. The exclusion of the land on which the landing is constructed from the grant would avoid the occasion for such detriment arising.
- (g) The effective management of the Limmen National Park could be affected by a grant of title to the claim area unless a co-operative management regime involving the traditional Aboriginal owners is established.

APPENDIX 1

1. Representation of parties

Mr T Keely (of counsel) and Ms P Creswell (instructed by the Northern Land Council) appeared for the claimants:

Mr T Pauling QC, Solicitor-General for the Northern Territory with Ms K Gatis (instructed by the Solicitor for the Northern Territory) appeared for the Attorney General for the Northern Territory;

Messrs Cridlands represented the Northern Territory Seafood Council Inc.;

Messrs Withnall Maley &, Co represented tile Amateur Fishermen's Association of the Northern Territory Incorporated.

Notices of an interest in the claim were also received from Georgina Bell (Ahmat) and Paul Reed.

2. Hearings

2-5 August 2002 Opening statements and evidence at Nalawan

Evidence was also given at the following sites in close proximity to the claim area:

3 August 2002 Manbilirla (Site 47)

The Old CMS Mission (Site 68) Nalawan billabong (Site 88) Warrgujaja (Site 112) Wangayirri (Site 98)

4 August 2002 Yirriwurlwurldi (Site 139)

3. Witnesses

Albert Rami

Alex Thompson

Arnold George

Bessie Numamudidi (Wunyaga)

Betty Roberts

Bobby Nunggumajbarr

Brian Daniels

Cheery Daniels

Daphne Daniels

David Daniels

Davis Daniels

Dawson Daniels

Don Nundhirribala

Elaine Daniels

James Garadii

Joseph Garadji

Kathleen Duncan

Lindsay Hall

Marjorie Roberts/Hall

Maureen Thompson

Michael Gumbali

Roger Rogers

Roslyn Munna

Ruth Hall

Stephen Roberts

William Hall

(The name of a senior claimant from groups 5 and 9 who has died since the hearing has been omitted from the list of witnesses.)

4. Exhibits tendered to the inquiry

Note: Exhibits marked R are subject to restrictions on access and use by direction of the Aboriginal Land Commissioner.

(a) Tendered by the Northern Land Council

Exhibit No		Description of Exhibit
NLC 1		Anthropologists' report
NLC 2		Claimant profiles
NLC 3		Submission on status of land
NLC 4	R	Site map
NLC 5	R	Site register
NLC 5.1	R	Response to queries concerning sites
NLC 6.1-6.9	R	Genealogies of groups 1 to 9
NLC 6.3A	R	Amendment to group 3 genealogy
NLC 7	R	Letter NLC to Commissioner (18.7.02)
		(corrections to genealogies)
NLC 8	R	Letter NLC to Commissioner (28.1.03)
		(corrections to genealogies and claimant lists)
NLC 9		Final submission of claimants
		(excluding detriment)
NLC 10		Final submissions of claimants on detriment and reply to
		Attorney-General and NT Seafood Council

(b) Tendered by the Attorney-General for the Northern Territory

NTG 1	Bundle of correspondence between NT Solicitor and
	NLC (concerning concessions)
NTG 2	Notice of intention of Attorney-General to be heard
NTG 3	Compiled plan 4926
NTG 4	Bound volume of tenure material
NTG 5	Topographical map of Roper River mouth
NTG 6	Topographical map of Urapunga
NTG 7	Outline of detriment issues (3 1.7.02)
NTG 8	Statement of Claire George (2').9.02)

NTG 9	Statement of Michael Butler (27.9.02)
NTG 10	Statement of William Francis Flaherty (3.10.02)
NTG 11	Statement of Graham Newhouse (3.10.02)
NTG 12	Statement of Kenneth William Gratten (3.10.02)
NTG 13	Letter NT Police to Department of Infrastructure
	Planning & Environment (3.10.02)
NTG 14	Letter NT Solicitor to Commissioner concerning
	concessions (16.9.02)
NTG 15	Letter NT Solicitor to Commissioner concerning
	corrections to genealogies (30.1.03)
NTG 16	Submission of the Attorney-General for the Northern
	Territory (3.2.03)
NTG 17	Supplementary submissions of the Attorney-General for
	the Northern Territory (14.2.03)

(c) Tendered on behalf of the Northern Territory Seafood Council Inc

SFC 1	Statement of Paul William Reed (18.10.02)
SFC 2	Statement of Darryl Everett (25.10.02)
SFC 3	Statement of Ngia Long Tran (25.10.02)
SFC 4	Statement of lain McKenzie Smith (25.11.02)
SFC 5	Supplementary statement of lain McKenzie Smith
	(6.12.02)
SFC 6	Submissions on matters for comment under s 50(3)
	(4.2.03)
SFC 7	Notice of intention to appear and outline of detriment
	issues (2.7.02)

(d) Tendered through the Aboriginal Land Commissioner

ALC 1 Letter from Georgina Bell (Ahmat) (18.7.02) ALC 2 Letter concerning interest of Paul Reed (17.7.02)

(e) Tendered by the Amateur Fishermen's Association of the Northern Territory Incorporated

AFA 1 Outline of detriment issues (11.2.03) AFA 2 Statement of John Harrison (20.2.03)

APPENDIX 2

AN HISTORICAL OVERVIEW (FROM CHAPTER 3 OF EXHBIT NLC 1)

3.0 Introduction

This chapter is adapted from the histories presented in the Anthropologists' reports prepared for the Urapunga Station Land Claim, the St Vidgeon Native Title Claim and the Maria Island (Limmen River) Claim.

An understanding of main events and activities in the Roper River/Western Gulf of Carpentaria region is essential in comprehending Aboriginal history of this area. Of particular importance are the following: the journeys of early explorers; the use of the Roper River durino the construction of the Overland Telegraph Line; the establishment of Roper Bar and Borroloola; the development of the Gulf pastoral industry and the establishment of the CMS Roper River Mission.

There is 110 attempt here to describe all these events. Excellent historical analyses of these occurrences are available and should be read in conjunction with this chapter (see Bern 1974. Bern *et al* 1980, Morphy and Morphy 198 1. Kumarage. and Stead 1997, Layton and Bauman 1994. Asche *et al* 1999. Bradley 1988, 1992, Baker 1989, 1990). The most thoroughgoing of these is Ashe, Scambary, Stead and Wells (1999).

This chapter is focussed on two themes. The first is the continuity of connection between the claimants, their ancestors and the claim area thus demonstrating long term traditional attachment. The second relates to the recorded attempts by the claimants and their ancestors to gain European title to their lands, a matter that also demonstrates long term traditional attachment to these lands.

3.1 Pre-History

There has been no significant archaeological work undertaken within the claim area. Archaeological sites abound within the area and overall region and the present writers have seen a number of them. The most spectacular of these are Yurlurrinji Cave the large traditional burial cave and rock art shelter on nearby St. Vidgeon PL and the engraved rock surfaces at "Queensland Crossing" on the Hodgson River.

For much of this region's prehistory, the Gulf of Carpentaria was a vast plain with the coast many miles to the north. The present rivers ie the Roper and the Wilton were in place, though the Roper must have flowed into the sea at a distant location. These rivers were likely to have functioned under this different regime in much the same manner as today. When the climate was drier they would have been likely to be even more significant as a hunting, foraging and travelling corridor.

Archaeologists have not dated material from this area but we can infer human occupation back at least several thousand years from research in adjacent areas. Detailed work in western Arnhem Land has shown occupation back to the late Pleistocene at least (Rhys Jones (ed) 1985). At this time Kakadu was similarly a site well inland of its present position. More recent work on the coast of the Gulf of Carpentaria has proved occupation back over 1,300 years (Robins. R.P. *el al* 1998). This demonstration of

old dates from two separate areas on either side of the claim area allows us to infer occupation of the claim area of comparable antiquity. Aboriginal people were clearly living on the claim area at the time of Leichhardt's journey.

Archaeological material seen by the authors on surface sites in the area include such easily recognisable stone tool types as knife blades, bifacial points and ground edge axe heads. These are common elements to the late ("upper",) assemblage illustrated in Jones (1985:8).

That Aboriginal people were resident in the claim area or adjacent areas prior to permanent European occupation is evidenced by the historical record created by non-Aboriginals as they made their early incursions into the Roper River region.

3.2 Early Exploration and the Roper River Supply Depot

The earliest European contacts in the general claim area were with the explorers Ludwig Leichhardt and AC Gregory.

The explorer Ludwig Leichhardt travelled from Queensland to Port Essington between 1844-45 (for a summary of Leichhardt's contacts with Aboriginal people in the claim region see Asche el al 1999:1-3). In late October 1845 Leichhardt's party reached the Roper River well downstream of Roper Bar. Leichhardt observed that 'natives' seemed numerous as 'their footpath along the lagoon was well beaten' and the party 'passed several of their fisheries and long fish traps' (Leichhardt 1847:442-5 1).

Most contact with the Aboriginal inhabitants occurred in the better watered areas, for example, along the Roper and Limmen Bight Rivers and lagoon (billabong) areas. Leichhardt's observations confirm the important role the lagoon/billabong environmental zone plays in local subsistence activities. Leichhardt's party found evidence of Aboriginal social and economic exploitation of the claim area, especially the latter, in the form of campsites, fires. burnt out areas, wells and fish traps. He also met many Aboriginal people.

Gregory's expedition of 1855-56 did not encounter Aboriginal people on the claim area but saw evidence of Aboriginal occupation in the region.

While explorers of the mid 1800s had minimal contact with Aboriginal people, their journeys foreshadowed a period of pastoral expansion and movement of Europeans throughout the Gulf/Roper Valley region. Morphy and Morphy's research (1981:6) indicates that events which were to have a significant impact on the Aboriginal owners of the region include:

the development of a supply depot for the Overland Telegraph on the Roper River:

the establishment of a stock route from Queensland, up through Borroloola and the claim area past Roper Bar and through to the north west of the Northern Territory (this route essentially followed Leichhardt's route);

the Pine Creek and Kimberley gold rushes of the 1880s which brought many "old miners (diggers) through the region; and the establishment of permanent cattle stations.

After the decision was made to construct an Overland Telearaph line from Darwin to Adelaide, a surveyor George MacLachlan was dispatched to the Leichhardt's Bar (ie Roper Bar) area, to locate a site suitable for a depot for the western section of the line. Macl,achlan encountered Aboriginal people within the claim region and was impressed by their physical features and friendly manner (Australian Archives Adelaide, File 1640: 71/41, 71/73).

A supply ship was dispatched from Palmerston (ie Darwin) to deliver supplies for the depot at Leichhardt's Bar (Morphy and Morphy 1981:6). The ship's captain was to leave the supplies buried under a tree with the word dig carved into the bark. They were also instructed to blaze every tree in the surrounding area. As Morphy and Morphy (1981: 6.43) point out this was a disastrous way of entering Aboriginal land, the Coolibah trees at Leichliardt's Crossing being of great religious significance.

All along the track the Plains Kangaroo Ancestor coolibahi trees (Moyo) represent manifestations of one or other of the Ancestral Kangaroos ... Damage to such trees is seen as a threat to the life of clan members (Morphy and Morphy 1981:11).

The initial depot (and associated boat landing) was constructed east of Leichhardt's Bar opposite the junction of the Roper River with the Wilton. Later it shifted further east to the Aboriginal site, Narakgarani (Morphy and Morphy 1981:6-7). A small town of over 300 people quickly developed. For a short time it was the largest town in the Northern Territory (Morphy and Morphy 1981:7). It was serviced regularly by 3 steamships (Omeo, Young Australian and the Larrikeah. By 1873 most of the Overland Telegraph workers had left.

There were numerous contacts between the depot's residents and the Aboriginal people many of whom were hostile. The attitude of the Europeans is reflected in the words of Patterson, the leader of the Overland Telegraph construction in the north of the Territory:

I fear we will have to shoot a score or more of them before we can establish a funk of the white man in the native mind (Patterson 1871-20.

Most of Patterson's interactions with Aboriginal people involved aggressive actions. A major conflict occurred at the landing itself. In an attempt to recover goods allegedly stolen, an Aboriginal man was kidnapped and brought into the depot. He was taken to the blacksmith's shop where a bullock chain was riveted round his neck (Patterson 30 May 1872). Two younger men crossed the river to join the captive. One of these men was subsequently caught and similarly chained to the tree. Both men remained chained to the tree for the night before being released the following afternoon. It was determined that there was little chance of recovering the goods as it was 'by no means clear that the natives understood the cause of their captivity' (Patterson: 30 May 1872).

From the early 1870s the overlanding of cattle from Queensland, and the westerly movement of Europeans to the gold fields of Pine Creek and the Kimberley meant continued contact between local Aboriginal people and Europeans. The first cattle were driven through the claim area in 1872. They were used to feed the Overland Telegraph workers as well as the gold miners at Pine Creek (Duncan 1967:3 8).

The stock route that developed essentially followed Leichhardt's route. A store was built at Leichhardt's Bar mainly to cater for the drovers and would be "diggers" (see Searcy 1909:13). Searey also indicates that Aboriginal people were not allowed within the vicinity of the store.

By the 1880s police stations had been established at Roper Bar, Borroloola and Eisey station. McMinn (ND), the customs officer at Borroloola in 1886 estimates that in a 3 month period 1,500 cattle with 300 people passed through the region mostly heading north. The reaction of the Aboriginal residents to this increasing number of Europeans and bullocks is still remembered by their descendants. Sandy August indicates.,

"No policeman in those days, they [early pastoralists] had their own policemen all right, they been travel round here. They just itsed to do anything with the black-fella. See him in the road and shoot him. They didn't known what looked like a blackfella on the land. They been reckon it might be animal, that's why they used to shoot them ". (Quoted in Layton and Bauman 1994:13).

The destruction of water sources by introduced cattle exacerbated conflict. Layton and Bauman argue that as the cattle destroyed the capacity of indigenous resources to support the local population, cattle were increasingly speared for food (1994:13). By the late 1890s a number of stations had been selected and stocked in the general claim region. Elsey station was leased by Wallace in 1877, and in 1884 Mason leased Hodgson Downs (Merlan 1978:79). In the south McArthur River Station was established in 1884 by the Amos brothers, covering an area of almost the size of Tasmania (22,000 square miles, Kumarage and Stead 1997:13). Also to the south of the claim area, Bauffinia Downs was taken up by CJ Scrutton. and the Valley of Springs (incorporating the current Nathan River and Lorella Springs PLs) was established by John Costello in 1884 (Kumarage and Stead 1997:13). By 1887 Costello's leasehold spread from the Limmen River to Lake Alien approximately 30 kilometres north of the Roper River. Part of this leasehold included the area of St Vidgeon that was taken up by Jimmy Gibb in the 1920s (Bern *el al* 1980: 11).

Aboriginal people resisted pastoralism in the form of cattle killing and occasionally attacking and killing of Europeans (Layton and Bauman 1994:13). For instance, Valley of Springs was abandoned in 1893-5 because of the:

... great mortality amongst horses (from disease and poison weed) (and because, of) depredation's of the natives amongst the stock " (Government Resident's Report 1900).

Layton and Bauman (1994:13-16) document numerous violent incidents which occurred between the Alawa and Europeans. At Sandy Lagoon two Europeans were speared. At Buffalo Hole. an unknown number of Aborigines were shot and Barney Ilaga's grandmother was tied in chains. Other shootings also occurred at the old St Vidgeon Homestead (probably Peter's Yard).

A large massacre occurred near Hodgson Downs Homestead just prior to 1903. Accounts of this event are still well known by Aboriginal people of the region. Some 30 to 40 Aboriginal people were murdered. apparently killed in retaliation over the death of some horses (see Layton and Bauman 1994:15-16 and Hercus and Sutton 1986:177-182 for extended versions of the massacre and the reasons leading up to it).

Layton and Bauman (1994:16) postulate that the white stockmen who carried out the massacre may have worked for the Eastern and African Cold Storage Company, which purchased Hodgson Downs and Elsey Stations in 1903. In 1899, the company leased 20,000 square miles of eastern Arnhem Land. The Company planned to stock its Arnhem Land holding with cattle driven from Hodgson Downs (Layton and Bauman 1994:16).

According to the research of Merlan (1986), Morphy and Morphy (1981) and Bauer (1964) the six year life of the company had the most dramatic and unfortunate consequences of any event in the contact history of the Roper Valley/South Arnhem [.and region. According to Bauer (1964:157) t \sim

... the company employed 2 gangs of 10 to 14 blacks headed by a white man or halfcaste to hunt and shoot the wild blacks on sight.

Early Roper Valley cattleman George Conway, who led one of the killing teams, claimed that his gang had killed dozens of Aboriginal people (Merlan 1978:87).

Bauer describes these attacks as:

... probably one of the few authenticated instances in which. Aborigines were systematically hunted " (1964:157).

The effect of these attacks on day to day Aboriginal life can be gauged from Lockwood's recording of Bamabas Roberts' account of life in the bush at this time.

Many years we bin live like animal. We bin cover tracks, walk along grass, walk along hill country. Can't have corroboree, can't have Kunapipi, can't have Yabudurawa, Earth Mother must wait. Can't have Lorrkun (funeral ceremony) 'cos when blackfella dead finish white fella burn his body. Arright. When I boy I got fear all the time. Nothing happy, just worry, worry, fright-fright, run-run, hide-hide, bin not cry-cry 'cos Mumma she growl, she say, White-Fella-Man hear 'im and come " (Lockwood 1962:159).

In the 1930s the anthropologist Thompson noted the result of this frontier experience on the people of the region as very rapid depopulation (1983). Layton and Bauman 1994:16) support this view. They argue the actions of the Eastern and African Cold Storage Company, together with increasing rates of mortality from disease, greatly reduced the Alawa population of the Hodgson Downs area. Morphy and Morphy suggest that the events of these times may well explain why those Ngalakgan groups that held land in what is today Roper Valley PL are either extinct or represented by a handful of survivors (1981:14). In this area many non-local Aboriginal people came to work and reside mainly due to the negative impact the European settlers had on the Indigenous population. Often these people came to be regarded as members of local families. In doing so they became active participants in the group's ritual, and helped to maintain a traditional connection to land. Examples of this within the claim area are the roles of the Farrell family (Group 2), The Hall and Thompson families (Group 5) and Sandy August (Graham 1998 and Merlan 1986, 1993).

By the turn of the century some of the claimants' ancestors were working on those pastoral leases which had survived the bad seasons and the cattle killing (eg Elsey). By 1906 a discernible pattern had been established. Permanent European presence had

been consolidated. A police station and store had been built at Roper Bar with a small but permanent population of Europeans. To the south a police station and small town had developed at Borroloola. To the west, stores and a police presence were to be found at Daly Waters and Mataranka. A small number of cattle stations had gained a foothold drawing in a number of Aboriginal people and curtailing the behaviours of others.

Whilst Aboriginal people survived the initial onslaught of this invasion, considerable depopulation of the region (especially in the area west of the claim area) occurred. Despite this, the claimants' ancestors maintained distinctive cultural and social organisation. For instance, Spencer and Gillen during their ethnographic/scientific expedition to the south of the claim area encountered and documented the social structures, material culture and spiritual beliefs of the Alawa and Marra amongst others (see Spencer and Gillen 1912:471-473, Spencer 1928:550-555, Gillen 1968:299-308).

Layton (198 1:1-12) compared the data collected by Spencer and Gillen and that obtained for the Cox River (Alawa/Ngandja) Land Claim. This analysis demonstrates a close structural similarity between Spencer and Gillen's kinship material and his. With regard to Spencer and Gillen's material on totemism and ceremony he argues,

... [it] suggests that the fundamental relationships between descent groups, Dreamings and the land have not changed" (Layton 1981).

3.3 The Roper Bar Police Station and Aged and Infirm Depot

Rations were distributed sporadically to elderly Aboriginal people from the Roper Bar Police Station in the early 1890s. Aboriginal people of all ages could receive rations of flour and tobacco in exchange for items from their material culture. In 1907 the supply of rations from Roper Bar became official practice. The following year Mounted Constable Kelly distributed 25 pairs of blankets to over forty people at Roper Bar. Flour, tobacco, tea and sugar were also given to elderly Aboriginal people. When the Protector of Aborigines, Cecil Strangman visited Roper Bar that same year he found a camp of about sixty Aboriginal people. Some were employed at the Police Station. Others had worked on surrounding cattle stations or on the coastal steamer 'Wai Hoi'. In accord with the general perception that frontier violence had diminished in this area, Strangman reported no recent cases of i 11 treatment by Europeans. He suggested that Aboriginal peoples general appearance demonstrated a plentiful food supply.

Aboriginal people provided labour for the Police Station, both as police trackers and in private employment as labourers and domestic servants. Apart from routine police duties and patrols, police trackers were also responsible for many tasks. These included tailing cattle, caring for and tracking the station horses, carting stores from the river landing to the Police Station, notifying the police when boats were at the landing, carrying out repairs on the station and relaying messages from the Police Station to surrounding pastoral stations and the Roper River Mission. 'Private boys' were responsible for collecting and carting firewood, stripping bark for building purposes, herding the bullocks onto good feed, delivering mail to the Mission station and surrounding cattle stations, watering the station vegetable zarden, digging wells, making fences and looking after the station's herd of 530 goats (Lewis 1998; Roper River Police Station Journal 1928-1932). In the Roper River Police Station Journal (1928-32) a list of "Private boys" employed during the 1928-32 period reveals a significant number of ancestors of the claimants.

Official records verify that Roper Bar was a long-term living, place for a large number of Aboriginal people. Between forty and sixty names were recorded on census and in official reports throughout the 1940s, 50s and 60s. Ngalakgan people such as Tommy Costello (original owner of Group 5 country) and Jack Jawtilunggurr (important Group 1 ancestor), amongst others were living at and receiving rations from the Roper River Aged and Infirm depot in the 1950s. BY the late 1950s the non-Aboriginal staff at the Police Station lived in a tropical bungalow'. The police trackers lived in the old Police Station and the reinaining Aboriginal people resided in huts during the wet season or 'humpies' by the river during the dry. Throughout the 1950s it was often suggested that the Depot should be closed. Constable Haag suggested that Aboriginal people would 'best be looked after at the mission'. However, he did acknowledge that as 'they were born in this area the natives do not want to move to another place to spend their last days'. After years of debate the Depot was officially closed in September 1964. While the police trackers and laundresses remained at the Police Station, most of the residents moved to Urapunga or Roper Valley Station or to the Roper River Mission. Roy Golokurndu (recently dec.) and his spouse Janet Naragkal (dec.) lived at the Police Station with their two children, Gina and Wayne. Roy was employed at the station as a tracker. The Police Station moved to Ngukurr in mid-1980.

3.4 The Roper River Mission

Missionary activity in the Roper River region commenced in 1907 when the Right Reverend Gilbert White travelled the region in search of a site for a Church Missionary Society's Mission (White 1918:Chapter X 11).

Missionaries came the following Year to establish the Roper River Mission near 'Mirlinbarrwarr', located approximately 80kms upstream from the Roper River's mouth. This site was apparently chosen by Pilot Bob, a Burdal man who is associated with Group 3 claimants. Some claimants have indicated that this site was chosen as there were no sacred sites in the immediate vicinity. This first mission site was, however, flood prone and moved to the current location in 194 1.

One of the stated aims of the Mission was the protection and uplifting of the black race of Northern Australia' (Harris 1990). This aim together with the missionaries' friendliness and willingness to distribute flour and tobacco to the Aboriginals represented a departure from the treatment that Aboriginal people in the area had come to expect. This no doubt encouraged them to come into the Mission. Some Ngalakgan people moved to the Mission in its early days of establishment (Asche *et al* 1998:15-6). Early Mission records indicate that there were representatives of six tribes' at the Mission and that Aboriginal people had been 'most friendly and had cordially welcomed the missionaries'. By late 1909 the average number of Aboriginal people regularly at the Mission was about 70 - although at times it reached over 200. The missionaries estimated that around 300 Aboriginal people inhabited country within a 20 mile radius of the Mission. They were unable to visit any of the surrounding camps because of insufficient staffing.

The missionaries initially tried to induce Aboriginal people to lead regulated and sedentary lives in a basic agrarian self-sufficient existence. However, a few years after the Mission's establishment, missionary Thomas wrote that they had failed to get 'into the mind of the Black' who 'adhered tenaciously to their superstitions'. This was

probably because of the 'unsympathetic attitude' shown by the missionaries towards Aboriginal customs and traditions. The missionaries' hope for Aboriginal salvation was in the children. They were housed in dormitories near the Mission house, deliberately separated from their parents who lived some distance away in bark huts. They were further removed from the 'myall blacks' who had established a living place on the outskirts of the Mission. These 'myall blacks' worked intermittently at the Mission for food, tobacco and clothing. As well as attending school and religious services the children were responsible for a range of tasks. The girls worked in the kitchen, laundry, bakehouse, missionaries houses, dormitories and looked after younger children. The boys laboured in the garden, milked the goats, chopped wood, and looked after the horses, yard and stores (Dewar 1992: 10).

Despite the dormitory system, parents continued to withdraw their children from the school to take them bush - a situation believed by the missionaries to cause a 'grievous difficulty'. A visitor, Elsie Masson, (1913) noted that the children had been 'accustomed to run away to the bush whenever they liked' but now the missionaries demanded that children seek permission before they went. Children who did not ask for permission were punished on their return by being deprived of food. Roper River Missionary, Katie Chrome, lamented the way that children were constantly absconding from the Mission. Her diary covering only two months in 1913-14 describes at least twenty women and children absconding from the Mission and the subsequent punishment of whippings and canings for this offence (Dewar 1992:12). Some years later it was reported that only girls continued to be housed in the dormitories and boys lived with their parents. This reflected a growing national trend of missionary and government focus on Aboriginal women and girls (Dewar 1992).

By 1917 over half the children at Roper River Mission were of mixed descent. In line with government policy of removing children of mixed descent from their Aboriginal families the Roper River Mission assumed the role of a 'Half-caste Institution'. It was funded by the government for this purpose (Dewar 1992:14). In September 1924 16 girls of mixed descent were transferred from Roper River to a new Mission established by the Church Missionary Society on Groote Eylandt. Here they were to be shielded from their 'familial cultural influences' (Dewar 1992:25). The following month a further 19 girls and boys of mixed descent were transferred there from Roper River. Aboriginal mothers would rub charcoal on children with lighter skins in attempts to dupe the missionaries and retain their children (Dewar 1992:26). Conditions at Groote Eylandt for these children were often appalling. Medical inspections revealed instances of severe mistreatment. Girls were punished for misdemeanours by being chained up or put in stocks. Meals were deficient in nutrients, the dormitory accommodation was unsatisfactory and there was a high incidence of Hansen's Disease at the Mission (Austin 1997:182, Dewar 1992:34).

Conditions at Roper River Mission were also far from satisfactory. When Bleakley inspected it in 1928 only about 45 Aboriginal people were at the mission. The rest were 'down the river in the camp'. While there were about 200 Aboriginal people in the district, Bleakley reported that about only a third 'availed themselves of the mission'. He suggested that the Mission had been at a standstill and had 'in fact ... deteriorated for some time for lack of energetic management' (Bleakley 1929). In 1933 a Government Board of Inquiry was held into the mismanagement of the Mission. Although it was recommended that the Mission be closed down, it remained open (Dewar 1992:74).

In 1935 the Mission population was reported to be in flux as people from the local camp 'moved about at the whim of their nomadic instincts' and parents continued to take their children on 'walkabout'. However, the missionaries' early enforcement of a sedentary, agrarian lifestyle had been relaxed. The value in Aboriginal children retaining bush skills was recognised. By the 1930s the Mission encouraged Aboriginal children to go out hunting and collecting. When Patrol Officer Sweeney visited the Mission many years later he reported that all Aborillinal people spent Saturdays huntin., and a proportion of the natives were hunting during the week. Three fortnightly 'walkabout periods^ were structured into the school curriculum. The teacher, his assistants and Aboriginal parents accompanied the children and tave instruction -in nature study, bush craft and huntin. skills'. It was perhapsjust as well that the Mission 'encouraged' Aboriginal people to retain their bush skills and 'go bush' sometimes for months at a time to live off the land.

Aboriginal people constituted most of the Missions' labour force. While the Mission distributed rations to Aboriginal residents no wages were paid. Patrol Officer Sweeney noted in 1951 that as men were free to obtain work on adjacent cattle stations the Mission was losing some of their better stock men and progressive natives. They were seeking employment on cattle stations, in droving or other jobs where wages were paid. Mostly wages took the form of clothing, blankets, calico, flour, tea and tobacco. These rations were supplemented from bush foods, especially fish, turtle, lily roots and seeds. It is likely that Aboriginal people undertook employment on cattle stations where they could have more autonomy than at the Mission. Station life also meant that there were opportunities for Aboriginal workers to visit country, hunt bush tucker and learn (and use) their bush skills (Asche *el al* 1998). The lay off during the wet season allowed cattle station people to return to their traditional country, perform ceremonies and pass on the knowledge to younger generations.

3.5 World War II, Twentieth Century Pastoralism and the Employment of Aboriginal People

Aboriginal labour was highly prized during World War II. The region experienced a considerable build up of military personnel, the Roper River being considered a possible entry route for Japanese infiltrators. Troops were stationed in the area for some time in advance of any possible enemy moves (Graham 1998:9, Layton and Bauman 1994: 18). Army camps were set up at Mt St George (located near the old Mission), Flick's Hole on Hodgson River PL, Anderson's Hole on the Cox River, PI, and at Big Hole on Nutwood Downs. Air raid trenches were even dug at the Roper River Mission. Many of the claimants were employed at these camps. Others worked at the major army camps located at Katherine and Mataranka. Thus the war exposed Aboriginal people of the region to the wide range of experiences documented by Berndt and Berndt (1987).

During the war there was a concentrated effort to remove coastal people from their traditional country. Their labour was needed on the cattle stations of the Barkly Tableland. Those not employed by the army continued to work on the stations of the region eg Elsey, Nutwood Downs, St Vidgeon, Hodgson Downs, Roper Valley and Tanumbirini. Layton and Bauman (1994:18-20) document life on these stations during the 1940s and 1950s. Men worked at mustering, horse breaking, blacksmithing and yard building. Women worked mainly at domestic tasks but there were female stock workers. Payment for work was in the form of rations such as, bread, beef, tobacco, sugar and tea. Clothing was occasionally included.

Rations were supplemented by traditional foods, especially fish, turtle, lily roots and seeds. Layton and Bauman (1994:19) postulate that the largely unfenced, lightly stocked character of stations, allowed the continuance of a partial hunting and gathering life. As in the initial periods of pastoral expansion, the wet season lay off period allowed the claimants (and their ancestors) to maintain contact with parts of the claim area, and to join other Aboriginal groups to perform ceremony (see Asche et al 1998).

Most of the stations of the region had poor living conditions (see Patrol Officer reports cited in Layton and Bauman 1994:20). By the mid 1950s Aboriginal people of the region were expressing concern about station working conditions and demanding equal wages. Under the Wards Employment Ordinance, Aboriginal cattle workers received about 20% of the minimum amount payable to Europeans under the Cattle Station Industry (NT) Award (see Layton and Bauman 1994:20).

The introduction of award wages in 1968, combined with a slump in the pastoral industry, resulted in a 32% reduction in levels of Aboriginal employment on Northern Territory cattle stations (Layton & Bauman 1994:20). There was a sharp decline in the number of Aboriginal people working on pastoral properties in the claim region.

This slump in employment resulted in increased Aboriginal dependency on welfare incomes. Throughout the region Aboriginal people who had long working relationships with pastoralists and pastoral companies were now living in poor conditions in camps located near homesteads.

Bern carried out a survey of 6 cattle stations in the Roper Valley in 1968 (Woodward 1973: Appendix III). Approximately 350 Aboriginal people were residing on these stations. Of these, 40 identified as Alawa with most living at Hodgson Downs. Very few Marra (11 persons) were living in the survey area with Elsey (5 persons) and Roper Valley (4 persons) having the majority. This suggests that most Marra resided on the Mission or outside the region. Forty Ngalakgan were recorded in the census with 18 living on Roper Valley, 10 on Urapunga, 8 on Moroak and one each on Elsey and Hodgson Downs (Woodward 1973: Appendix III).

3.6 1970s to Present

Immense social change characterises the period since 1970. The cattle industry is no longer a major employer of Aboriginal people. Many of those who departed pastoral properties were subsequently employed at Ngukurr on a variety of Government training schemes. Others became reliant on social security benefits.

A change in Aboriginal policy from "assimilation" to "self determination" (and eventually to self management) occurred when the Federal Labour Government was elected in 1972. This eventually lead to Aboriginal communities (eg Ngukurr) taking control of their own administration and management. The claimants' residential patterns were also influenced by legislation such as the ALRA. The Arnhem Land Reserve became scheduled Aboriginal land. Land claim applications were placed on St Vidgeon PL, and vacant Crown land to its east (Limmen Bight Land Claim). The vacant Crown land surrounding the Roper Bar was subjected to a claim application. Further negotiations over excisions on a number of pastoral properties (under the Gibb Committee guidelines) commenced. The ALRA land claims were successful (other than

over St Vidgeon) and excisions were eventually negotiated on Urapunga, Elsey, Roper Valley and Hodgson Downs. During the last decade Elsey, Hodgson Downs, Roper Valley (part only) and Urapunga leases were purchased for the Aboriginal residents and traditional owners. Thriving Aboriginal communities are located on all these leases.

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APPENDIX 3

Bradley Farrer

Group 1

Adrian Runyu Eileen Lindsay/Cummings Citrina Runyu

Ainsiey Ponto Claude Holtze Jnr Eileen Moore Alan Joshua Clayton Camfoo **Elaine Daniels** Albert McMasters Clayton Duncan Elena Lawrence Alberto Ranyburra Clayton Yamayinga Elizabeth Roberts Alec Hayes Clem McMasters Elston Ponto Alec Ponto Clifford Duncan Elton Huddleston A Ifonso Rankin Clinton Ponto Ena Holtze Alicia Camfoo Erie Roberts Connie Minymul Alison Nilco Coralic Moore Erie Roberts Jnr Corleen Holtze **Errol Martin** Alwyn Camfoo Ambrose Sandv Curtis Harrison Esau Martin Andrew Fejo Cynthia Murray Esmeralda Murray Andrina Jupba Cynthia Rankin Estelle Roper Angela Hood **Daisy Sammy** Esther Ponto Angus Ponto (1) Dallan Lawrence Ethel Farrer Angus Ponto(2) Damien Fuller Eve Roberts Angus Stott Damien Mardy Evelyn Mardy Anita Camfoo Danella Campbell Ewen Martin Daniel Camfoo Anita John Fabian Tyson Anna Bama Daniel Fejo Fiona Haves Annette Miller Daniel Kuwilya Frances Limmen Danny Camfoo Francesca Jolin Annie Daniels **Danny Daniels** Francine Hall Anthea Anderson Anthony Ponto (1) Danny Dennis Duncan Francine Rogers Anthony Ponto (2) Darcy Roper Francis Hayes Antonella Pascoe Darry I John Francis Murray Arnold Duncan Darryl Joshua Fred Conway Barney Farrer David Espie Frederick Holtze Barry Roper **David Ross** Gary Haves Berryl Roper **Dawson Daniels** Gary Holtze Betty Bin Juda Deanne Ponto Gary Roberts Bill Dempsey **Debbic Roberts** George Holtze Jnr **Bobby Stott** Gilbert Campion Deidre Majaj Gillian Campion **Bradley Anderson** Delina Ponto

Delma Waller

Gillian Limmen

Bradley Mason
Brian Farrer
Brianna Roper
Bronson Ponto
Cameron Camfoo
Cara Roper
Carol John
Carolyn Sammy
Cassandra Martin
Cecil Campbell
Cecily Ponto
Chalina Lawrence
Chantelle Miller
Charlene Camfoo

Charlene Camfoo
Cheryl Hayes
Cheyanne Jolin
Christine Camfoo
Christine Ponto
Christopher Woods
Ian Avalon
Ian McMasters
Irene Roper
Iris Cookie/Camfoo
Iris Harrison
Iris Ponto
Isiah Marlin
Jacob Bama

Janice Farrer
Janice Roberts
Janita Ponto

Jason Campion

Jason Dodds

James Murray

James Woods

Jamie John

Jamie Ponto

Jane Hall

Demetris Mardy
Dennis Daniels
Dennis Duncan
Dennis Holtze
Dennis Murray
Desmond Campbell
Desmond Lindsay
Dianthia Murray
Donald Daniels
Donna McMasters
Donovan Waller
Doreen Limmen
Doreen Ponto

Dorothy "Dotty" George Dorothy Watson Dylan Fuller Eddic George **Edward Roberts** Edwina Gayarrwala Justine Roberts Kaitlin Ponto Kaliana Murray Kara Martin Karen Sammy Katherine Patterson Kathleen Duncan Katrina Camfoo Kenneth Murray Kenny Waller Jnr Kenny Minymul

Kenny Waller Kerry Camfoo Kim Avalon

Kira Camfoo Kira Costello/Roberts Kiron Danicis Kirsten Daniels Glen Roberts
Grace Ponto
Grace Wailer
Gracibelle Nyulpbu
Graham Campbell Jnr
Graham Lawrence
Greshima Holtze

Greshima Holtze
Greshima Holtze
Gwendoline Runyu
Hamish Roper
Hannah Tyson
Harold Brown
Hazel Ponto
Heather Lindsay
Helen Minymul
Helen Moore
Henry Bawuda
Hesten Tyson
Hilda Roberts
Hupert Wurrumarra
Margaret Lindsay
Maria Ponto
Marie Sammy

Marissa Ponto
Marjie Duncan
Mark Runyan
Marlene Roberts
Mary Farrer D'Arcy
Matt Hood
Matthew Duncan
Matthew Hall

May Stott
McEwen Harrison
Melba Hood

Michael Harvey Michael Ponto Michael Roberts Michelle Cummings Michelle Martin Jason Tyson Jeannie Stott Jeffren John Jeffrey Lawrence Jnr Jeffrey Waller Jemarlh Ponto Jeremy Bama Jeremy Murray Jermaine Camfoo Jermaine Ponto Jerome Camfoo Jerry Martin Jessica Duncan Jim Farrer Joan Koops Joanne/Kaya Roberts Jodie Roberts John Patterson John Ratikin Johnathan Martin Johndo Ponto

Johnny Huddleston Johnson Martin Jonathon Waller Joseph Ah Matt Josephine Hood Josephine Minymul Josiah Jolin Josiah Weston Joyce Mardy Joyee Roberts Juanita Wajambirra Judith Wailer Judy Budbin Julianne Martin Junie Gardinen Justin Murray

Justin Wailer

Kirsten Murray La Toya Blanasi Lachlan Harrison Lachlan Lawrence Lansen Paddy Laura Harrison Laurel McMasters Lauren Espie Lazarus Murray Lee-Sean Harrison Lenny Harrison Lenora Lawrence Lenora Roper Lcon Duncan Leonardo Rankin Leslie Moore Letitia Camfoo Lia Camfoo Liam Georoe Liam Runyu Linton Lawrence Lionel Duncan Lisa Farrer Lisa Murray Lloyd Murray Loretta Lindsay Lorraine Lawrence 1) Lorraine Lawrence (2) Lucelle Thompson Luke Camfoo Luke Murray Lynette Fejo Lynette Martin

Mandy Sammy

Marcia Roberts

Margaret Duncan

Marearet Joshua

Marcella Dixie Harrison

Michelle McMasters Mike Kuwily,a Mildred Ponto Moima Gudabi Moses Ponto Nancy Galawarga Nasmina Camfoo Natalie Waller Nathan Thompson Nathaniel Joshua Nicole Roberts Nigel Duncan Nikara Georce Noel Blitner Noelene Ponto Noreen Holtze Norman Georze Paddy Ryan Jnr Patricia Campion Patricia Roberts Patricia Roper Patrick Daniels Penny Braun Peter Duncan Peter Espie Peter John Peter Lindsay Peter Stott Peter Woods Phillip Stott Pixie Dodds Polly Anne Ponto Priscilia Roberts Rachel Camfoo Rachel Minymul Ralph Roberts Ramsay Lawrence Randall Campion

Randall Carew Rayleile Cummings Raylene *Gabandula* Reanna Ponto Reggie Huddleston Reggie Waller Rhoda Sandy Sharon Campion Sharon Carew Sharon Hayes Sharon Joshua Shaun Lawrence Shaun Murray Shauna Forbes Vanessa Murray Vanessa Rankin Veronica Martin Veronica Sandy Vivian Lawrence Wanita Ponto Warren Camfoo

Rhonda Camfoo Rhonda Campion Rhonda Duncan Richard Sandy Rico Ponto Rochelle Ponto Roderick Stott Rodney Duncan Roger Roper Roland Murray Ronnie John Ronnie Lindsay Rose Martin Rose Ponto Roseanne Rankin Rosemary Graliain Rosemary Hayes Rosina Camfoo Roxanne Lawrence Rupert Roper Russel Daniels Russell Martin Ryan Douglas Ponto Samantha Duncan Saniantha Yangguluma Samantha Wilfred Sammy Ponto Samson Ponto Samuel Duncan

Samuel Ponto

Sarina Martin

Shaunette Harrison Slieena Cummings Sheena Lawrence Shelton Murray Sherina Forbes Sherita Campion Sherona Murray Shirley Russell Shuwana Campion Simon Ponto Sinione Lawrence Sonia Mindurrbuma Sonia Murray Sonya McMasters Sophia Wailer Splinter Harris Stephanie Waller Stephen Rankin Stephen Sandy Steve Brown Stuart Rankin Susan Murray Susan Sammy Susan Waller Tammy Roberts Tania Joshua Tara Camfoo Tasha Paddy Teddy Mason Teresa Hayes

Teresa Ponto

Warren Camfoo Jnr Wayne Roberts Wendie Espie Wesley Lawrence Wesley Woods Whitney Hood Wilfred Ponto William Wanta Winston Roberts Wynian Duncan Yolanda Runyu

Yvonne Murrayi Gungurru

Yvonne Lawrence Zac Murray Zachariah Sandy Scott Martin Teresita Ponto Scotty Ponto Terrance Runvu Sebasco Harrison Terrence Mardy Sebina Roper Tex Camfoo Selena Ponto Tim Camfoo Senita Huddleston Timmy Duncan Tony McMasters Serina Waller Tony Waller Tracey Camfoo Sevantia Runyu Shane McMasters Tracy Camfoo Shane Miller Shane Runyu Trefina George Shantella Sandy Trevor Ponto Trudy Waller Sharalee Avalon

Group 2

Deborah Farrel

Aaron Farret Edith Tyson/Darcy Levi Farrel Abraham Farrel Edward Joshua Lillian Joshua Alan Watson Elena Farrel Lorraine Farrer Alma Farrel Elton Farrei Luke Farrel Amos Dennis Esau Hodgson Lynette Joshua Angus Ponto **Esther Ponto** Macuen Hall Annabel Jolinson Felix Farrel Malcolm Farrel Antonette Farrel Fenton Farrel Maria Johnson Ardale Farrel Franklin Hall Mary Farrer Gillen Farrel Mary Farrer Darcy Ashwood Farrel Mathias Farrel Audrey Babi Gina Farrel Barney Farrer Glen Watson Matthasila Farrel Brendan Farrer Gloria Farrel Maureen Hodgson Brian Farrer Hazel Ponto Mayleen Farrel Brielia Morris Hilda Hall Melakay Farrel Melissa Farrel Bronwyn Farrel Iris Ponto Bronwyn Sandy Isaac (Tom Boy) Farrel Melissa Jeffries Bruce Farrel Jack Farrer Merissa O'Keefe Camernl Doctor Jake Farrel Michelle Farrel (1) Cameron Farrel Jalinda Farrel Michelle Farrel (2) Carlene Farrel James Farrel Mike Warren Mildred Joshua Carol Farrel Janet Vera Farrel Cathy-Anne Wunta Janice Daniels Mildred Ponto Celina Farrer Jason Farrel Miranda Farrel Cerise Farrel Jay Morris Mylene Farrel Chris Farrel Jnr Jennifer Sandy Narelle Farrel Chris Sandy Jeremiah Doctor Nathaniel Farrel Cliristine Farrer Jim Farrer Neil Jeffreys **Christopher Farrel** Jim Farrer Nicholas Farrel Cynthia Sandy Joanne Farrel Nicodemus Farrel Danielle Hall Joas Dennis Owen Farrel Darlika Farrel Joel Farrel Pansy Johnson Darren Farrel John Farrel Pat Farrel Darryl Farrel Johnny O'Keefe Jnr Patricia Farrel David Farrer 'Bushman' Jonah Joshua Peter Farrel David Hall Jonathan Farrel Peter Farrel Jnr (1

Joshua Sandy

Peter Farrel Jnr (2)

Denis Watson
Dennis Farrel
Derrick Hall
Diane Hall
Doreen Limmen
Doreen Ponto
Dorothy Joshua
Dorothy Watson
Douglas Wunta
Dwayne Farrel
Edgar Sandy
Edith Farrer
Romas Farrel
Rosalyn Farrel

Roseanne Farrel Rosemary Joshua Roy Farrer Rupert Farrel Ryan Jeffreys Sabina,liviyarrti Sally-anne Kingsiev Samson Ponto Sandra Joshua

Rosalyn Farrer

Seamus Farrel Sebastian Hodgson Sene Farrel Senita Kingsley Serina Kingsley Sheila Joshua Shirlene Farrel Sila Farrel Simeon Kingsiey

Simone Farrer Susan Farrer Suzanne Farrel Teddy O'Keefe

Teresa Farrer

Katrina O'Keefe Kayleen Hall Keitli Farrel Kelvin Farrel Kerry-Anne Roberts Kyal Farrel Lansen Farrel Lansen Joshua Lena Watson Lenny Hall Lenny Joshua

Leonie Kingsley

Peterson Hodgson Phillip Watson Rayiene Roberts Rebecca Dennis Regina Roberts Remus O'Keefe Rhoda Watson Rhonda Watson Riana Farrel Roberta Roberts Robin Jeffreys Roddy Joshua Teresa Johnson

Thomas Farrel

Tisaac Farrel

Tod Boy

Tom Boy Farrel Jnr

Topsy Hall/Farrel Trudy Wujumurr Vicky Farrel Wallace Dennis

Wanita Farrel

Wilfred Ponto

William Farrel

Aaron Joshua Adrian Daniels Alfle Roberts Alfred Woodie Alina Farrel Alison Bush Angela Bush Angelina Joshua Anita Hodgson Anthony Bush Antonio Joshua Arnold Cooper Ashton John Forrest Audrey Hodgson Barbara Raymond Belinda Thompson Bill Patterson Bonita Lansen Bradley Munna Brendan Cooper Brendan Edwards Brian John Thompson Bronwyn Roberts Caitlin John-Forrest Camelia John-Forrest Cara Joshua Carl Roberts Carmelina John-Forrest Caroline John-Forrest Cassandra John-Forrest Cassandra Martin Chabascoe Bonson Charles Bush Cheyanne Ward Christine Edwards Cleo Wilfred

Curtis Lee Thompson

Dean Cooper Dean Roberts Dean Tambling Deanna Daniels Denise Lasetski Denise Patterson Dennis Fulton Derrick Kingsley Desley Lansen Desley Lasetski Dion Cooper Donald Hume Donna Kingsley Dorothy Bush **Duane Tonson** Dyson Bush **Edmond Roberts** Edna Roberts **Edward Cooper Edward Daniels** Elena John-Forrest **Enoch Silver** Erica Kingssley Esau Hodgson Esau Thompson Esther Hume Estherlita Roberts Ethel Michels Eunica Silver **Evelvn Fulton** Faith Thompson Franklin Kingsley Freddie Tonson Frederick Bush Jnr Gabriel Roberts George Tonson Gilbert Bush

Isiah Roberts Isobelle Hume Jackie Vincent Jacqueline Joshua Jake Daniels Janet Vera Farrel Janice Joshua Jennifer Roberts Jermaine Malachai Jethro Roberts Jill Cooper Joanne Lansen Joanne Roberts Jodie Cooper Joel Roberts Johnathon Martin Johnny O'Keefe (1) Johnny O'Keefe (2) Johnson Roberts Jonathon Roberts Josiah Roberts Judith Ward Julian Ashley Julie Limmen/Miller Justin Cooper Kara Martin Katie Fulton Katrina O'Keefe Katriona John-Forrest Kelly Patterson Kerry-Anne Patterson Kesha Thompson Kevin Lansen Jnr Kieran Bush Kim Bush Kylie Thompson Leanne Roberts

Gilbert Rex

Gowan Bush

Gregory Hauser

Hannah Daniels

Harold Kingsley

Harold O'Keefe

Helena Tonson

Hope Herbert

Ina Thompson

Isiah Martin

Robert Bush

Ruth Joshua

Sally-ann Kingsley

Samantha Kingsley

Samuel Thompson

Sebastian Hodgson

Sammy Limmen

Scott McKeen

Herman Roberts

Hazel Farrel

Curtis Wilfred Ctirtly Silver Cy Tracey Bush Dallas Kingsley **Damien Roberts** Damien Tonson Dan Hume Dan Thompson Daniel Kingsley **Danielle Roberts** Darryl O'Keefe Davis Wilfred Malcolm Hauser Margaret Roberts Margerita Daniels Maria Lansen Marie Gibbs Marie Limmen Marie Michels Marisa O'Keefe

Miriam Roberts

Morris Hauser

Nadia Lansen

Nathan/Noel Kingsley

Nathaniel Wilfred

Nelson Limmen

Nicodemus Farrel

Robert James Robert Roberts Roberta Lasetski Roberta Roberts Roderick Roberts Roger Hodgson Roland Kingsiey Ronald Roberts Mary Magdalene Maureen Hodgson Rose Cook Maureen Thompson Rose Daniels Mavis Limnien Rose Martin May Fulton Rosemary Roberts May Hume Roslyn Munna Megan Kingsley Rossack Roberts Meredith Kinigsley Rowena Roberts Merissa Roberts Roxanne Roberts Michelle Farrel Roy Creswell Mike Warren Russell Martin

Leanne Tonson Lee Bush Lcon Daniels Leonic Kinusley Linda Tonson Linton Wilson Lisa James Lisa Thompson Lorenzo Cooper Loris Hume Lynette Roberts Mackie Roberts Theresa John-Forrest Thomas McKeen Tiffani Cooper Tina Tonson Tom Hume Torn Thompson

Trephina Austral/Roberts

Triscilla Roberts
Troy Lansen
Vanessa Kingsiey
Vanessa Roberts
Veronica Martin
Victoria/Tina Bush
Vincent Bush
Vivien Cook
Walter Lasetski Jnr
Walter Joshua
Warren Lee
William Bush
William Cooper
William Hodgson

Yvonne John-Forrest

Noel Thompson Senita Kingsley Noelene Hodgson Serina Kingsley Shaun Thompson Nonnie Michels Patricia Michels Sherelle John Shirley Hodgson Patrina Thompson Paula Kingsley Shirley Hume Pearl Hodgson Silas Roberts Jnr Peter Jackson Simeon Kingsley (1) Peterson Hodgson Simeon Kingsley (2) Phillip Bush Simon Patterson Phillip Kingsiey Simpson Thompson Phillipa Thompson Sonia Joshua Phyllis Ashley Stella Roberts Priscilla Kingsley Stephanie Bush Ralph Roberts Stephanie Roberts Ray Roberts Stephen Daniels Jnr Raymond Michels Stephen Roberts Raymond Roberts Steve John-Forrest Remus O'Keefe Susan Daniels Rhoda Roberts Suzanne Wilfred Rhonda Roberts Sybome Lansen Tania Hodgson Richard Herbic/Butler Teddy O'Keefe Jnr Rina Cooper

Teresa Farrer

Tex Silver

Rita Bush

Rita Roberts

Group 4 Abel Joshua Adain Gumbuli Adrian Brown Agnes Wilfred Alan Joshua (1 Alan Joshua (2) Alan Joshua (3) Albert Rogers Alberta Ashley Alexandra Garadji Alfonso Joshua Alfranen Wilfred Alfred Rogers Alvin Daniels **Ambrose Daniels** Amos Dennis Ananais Hodgson Anderson George Atidrew Lansen Andrew Robertson Andy Murrulula Anngelina Ashley Angelina Asliley Angelina George Angelina Joshua Angelina Lewis Anna Marie Lewis Anne Marie Midbarlirri Anthea Daniels Antoinette Farrel

Antonio Joshua

Arnold Gibbs

Arthur Dingle

Barnu Gibbs

Barry Rogers

Arthur Huddleston

Bruce Sandy Calissa Daniels Calvin Rogers Cameron Doctor Cameron Farrel Campbell Herbert Cara Joshua Cariene Farrel **Caroline Hastings** Casey Galibudowlk Cathy-Anne Wunta Cecilia Lansen Cecilia Lewis Cecily Huddleston Cecily Joshua Cedric Yalibingga Cedric Wilfred Celina George Cerise Farrel Chantelle Hall Charles Robertson Charlotte Sandy Charlton Ashicy Charmane Ashley Cherradine Sandy Cheryl Conway Cheryl Rogers Chris Rogers Christian Rogers Clarence Dingle Clarrie Rogers Cieo Wilfred Clifford Conway Arthur Dingle Jnr (Batman) Colin Joshua/Hall Craig Rogers Curtis Dingle Cyrus Wilfred

Derrick Thompson Desley Lansen Desmond Daylight Diane Hall Dianne Dingle Dinah Garadji Dion Daniels Don Gibbs Donita Dingle Donovan Thompson Dorianne Joshua **Dorianne Roberts Doris Dingle** Dorothy Joshua **Douglas Roberts** Douglas Wunta Dwaine Joshua **Dwanye Dingle** Dwayne Farrel Eddie Albert **Edith Farrer** Edward Joshua (1) Edward Joshua (2) Edwin Dingle Elena Farrel Elizabeth Joshua Elsa Wilfred Einerstina Dingle Emery Joshua **Emily Dingle** Erie Joshua Erie Roberts (1) Erie Roberts (2) Erica Robertson Erin Joshua Estelle Wilfred

Derek Wilfred

Basil Gibbs Beatrice Russell Bemadette Hall Bemadette Joshua Betty Joshua **Betty Roberts** Bonson Thompson **Bradon Daylight** Brenda Rogers Brian Robertson Brielia Morris **Bronwyn Daniels** Bronwyn Farrel Frances Conway Francesca Hodgson Francis Dingle Frank Conway Fred Conway Gabrielia Conway Gene Daniels George Valasi Gersham Joshua Gertie Huddleston Gleneth Joshua Grace Jefferies Graham Gibbs Greg Joshua Hamish Roper Wilfred Hannah Thompson Harry Thompson Hazel Farrel Henry Huddleston Hilda Thompson Holly Walilingarra Ian Conway

Ian Garadji

Ian Jefferies

Immanuel Joshua

Dalika Farrel Damien Lewis Daniel Robert Barraway **Daniel Thompson Danielle Roberts** Darren Joshua Darryl Frith **Darryl Hastings** David Muluwana Dawn Daniels Dean Gumbuli Deborah Dingle **Delores Dingle** Jetlrey Huddleston Jennifer Jefferies Jeremiah Doctor Jeremiah Huddleston Jeremiah Morrison Jeremy Walla Jessica George Jim Gibbs Joanne Farrel Joanne Lansen Joaquin George Joaz Dennis Joe Joe Huddleston Joel Farrel Joel George John Dingle John Graham Bingham John Huddleston John Joshua Johnny Dingle Joline Russell Jonah Joshua

Jonathan Dingle Jonathan Farrel

Jones Wilfred

Estellita Roberts Esther Wilfred **Euan Rogers** Eugene Joshua Eunice Joshua **Eve Roberts** Evelyn Gumbuli Eveiyn Lansen Ezekiel Joshua Fabian Thompson Felicia Dingle Fenton Farrel Fiona Joshua Kyal Farrel Kylie Daniels Lachlan Hodgson Lance George Lanceatta George Lansen Joshua Leanne Gidibula Lee-Sean Dingle Lena Gibbs Lenny Joshua (1) Lenny Joshua (2) Leon Dingle Leon George Leon Joshua Leonie Joshua Lconna Garadji Les Joshua Les Joshua Jnr Lesley Conway Lesley Hall Lesley Joshua Levi George Liam Wilfred Lillian Joshua Lillian Wanajahi

Joseph Garadji Linda Midbelerri Isaac Hodgson Isaac Rogers Joseph Ttiompson Linda Wilfred Isaac Torn Boy Farrel Josephine Lindsay Hall Ishmael Gumbuli Josephine Wilfred Lindsay Joshua Ishmiah Hall Josita Joshua Linton Dingle Isiah Roberis Joyce Jirrbul Linton Farrel Judith Dingle Ivan Garadji Lionel Thompson Jack Gibbs Julianne Rogers Livina Thomas Jackson Joshua Junior Gibbs Lloyd Hastings Jacqueline Joshua Justine Rogers Lloyd Nawagin Jake Farrel Karen Bingham Loretta George Karen Wilfred Louise Huddleston James Garadji Jamie Iadsi Kate George Lucas Daylight Jana Dingle Kay Wilfred Lucas Hall Janelle Roberts Kayleen Rogers Lynette Joshua Janet Vera Farrel Kayleen Thompson Lynette Roberts Janice Joshua (1 Keith Rogers Macuen Hall Janice Joshua (2) Kerri-Anne Garadji Malcolm Farrel Janine Rogers Kerri-Anne Roberts Manuel Thompson Janita Joshua Kerry Blitner Mara Dingle Janita Russell Kerry Dingle Marcia Roberts Kevin Rogers Margaret Dingle Jarrod Roberts Margaret Hall Jasmine Hastings Kifa Hall

Jason RogersKimberley RogersMargaret Mary ConwayJay MorrisKirsten AugustMargaret Matry Joshua

Jeff Valasi **Kurt Rogers** Maria Conway Maria Lansen Phylicia Daylight Scima Hall Maria Ponto Priscilia Roberts Senita Kingsley Mario Joshua Raelene George Shana Dingie Marita Roberts Ralph Dingle Shane Joshua Maritza Rogers Randal Daniels **Shane Robinson** Marius Joshua Randy Lawara Sharon Joshua Marjorie Roberts/Hall Ray George Jnr **Sharon Rogers** Mark Conway Rayiene Roberts Shaun Joshua Martika Rogers Raynor Rogers Shaunette Dingle Rebecca Conway Martina Hall Shaye Garadji Rebecca Dennis Mary Dingle Sheila Joshua Mary Josephine Conway Rebecca Huddleston Sherina Gumbuli

Reggie Rogers Snr

Sherryanne Dingle

Maryanne Dirringayi

Shirley Dingle Mathias Conway Regina Joshua Matthias Rogers Regina Roberts Shirona Rogers McEwan Rogers Regina Rogers Sibena Lansen Megan Huddleston Renata George Simeon George Melakay Farrel Renelle Rogers Simeon Kingsley Melissa'Fhompson Richard Garadji Sonia Joshua Melva Wilfred Richard Herbert Sophia Rogers Michael Gibbs Richard Noel Thompson Stanley Joshua Michael Rogers Richard Thompson Stanley Thompson Michell Thompson Ricky Paterson Stefan Joshua Ricky Thompson Michelle Farrel Stephen Rankin Roberta Roberts Stewart Dingle Garadji

Mildred Joshua Robin Dingle Stewart Gordon Miranda Rogers Miriam Mamba Robin Rogers Stuart Hall Roddy Joshua Myrtle Joshua Tabasco Dingle Naomi Wilfred Rodney Hall Tamara Joshua Narelle Farrel Roger Roper Tania Joshua Natasha Daylight Roger Thompson Tara Dingle Nathaniel Frith Ron Daniels Tay lor Roberts Nerissa Hall Ron Thompson Ted Dingle Ngali Gibbs Rosanne Gordori Thomas Farrel Rosemary Joshua Nicodemus Farrel Thompson Joshua Tiffany Daniels Owen Farrel Rowena Roberts Owen Lewis Rupert Farrel Tina Dingle Ruth Joshua Tisaac Farrel Parina Sandy Patricia Farrel (1) Sadia Lewis Tod Boy Farrel Patricia Farrel (2) Sallyanne Dingle Tom Boy Farrel Jnr Patricia Garadji Sally-Anne Kingsley Tommy Lewis Patsy Huddleston Samara Wilfred Tony Dingle Paul Joshua Sampson Joshua Tony Joshua Torian George Paula Warlili Sandra Bingayi Pauline Gibbs Sandra Joshua Tracey Garadji Peter Farrel Sarah Conway Travis Thompson Peter Farrel Jnr Sarah Dingle Trisha Rogers

Scott Dingle

Scan Dingle

Seamus Farrel

Selda Gumbuli

Una Joshua

Vaimai Roberts

Valmai Rogers

Vanessa Roberts

Peter Jackson

Peter Lansen Phillip Huddleston

Philomena Conway

Vera Thompson

Veronica Joshua

Vicky Farrel

Violet Huddleston

Vivian Thompson

Wailace Dennis

Walter Joshua

Walter Rogers

Ward Hastings

Warren Barraway

Warren Farrer

Wayne Joshua

Wesley Hastings William Conway

Winston Joshua

Alberta Ashley Cain Thompson Darrylyn Hall
Alexander "Alex" Thompson Caine Harrison David Chadham

Alfred Rogers Caleb Thompson David Daniels Nangkaparra

Alicia Harrison Calvin Rogers David Thompson Camille Thompson Alison Lansen Davis Turner Cara Jane Rami Aima Daniels **Dawson Daniels** Amarita Gondora Carina Thompson Delilah Rogers Amelia Huddlestone Carissa Daniels Delina Ponto Amy Johnson Carlo Tapau Delores Thompson Andre Rami Carmelina Daniels Delvina Ngalmi Carol Daniels Delvine Thompson Andre-Kurt Rami Andrew Thompson Carol John Derek Thompson (1) Angela Bush Caroline Sammy Derek Thompson (2) Angelina Ashley Carolyn John Dereze Numamurdidi Anita Daniels Carrol Andrews Derrick Thompson Anita Thompson Cassidy Hall Desiree Thingle Anna Rickson Cathy-Anne Thompson Devin Hall

Anna Rickson Cathy-Anne Thompson Devin Hall
Annabel/Alma Daniels Cecilia Thompson Diana Rami
Anne Thompson Chanelle Huddlestone Dianna Hall Minyarma

Annette-Kathy Daniels Charlene Thompson Dianna Thompson
Anthea Daniels Charles Bush Dianne Gumbili
Anthea Thompson Chariton Ashley Dion Junior McDonald
Anthony Daniels Charmaine Ashley Dion McDonald

Anthony Daniels Charmaine Ashley **Anthony Harris** Charmaine Thompson Dixi Blitner Audrey Bush Cherry Daniels Don Blitner **Baby Daniels** Cherry-Anne Daniels Donavan Nawidi **Baldhead Rogers** Chistopher Munna (1) **Doreen Daniels Dudley Daniels** Bamabas Turner Christopher Munna (2) Christy Gondora Barry Rami Dylan Thompson Cinnita Chadham Dyson Bush Barry Rogers Basil Murrungun Clayton Daylight Dyson Ngaimi Belinda Byes Cliff Thompson **Eddie Harrison** Belinda Robertson Clifford Thompson Eddie McDonald Bernadette Hall Mulpurr Clinton Gumbili Eddie Tapau Bernice Nawidi Codelle Kelly Eden Graham Colleen Harrison Edgar Thompson Bert Rami

Bianca Daylight Colleen Lirrawi Edmund Thompson (Buddy)

Billy Hall Boas Munna Bob Ganambarr **Bobby Roberts** Bradlene Rami Brandy Gumbula Brendan John

Brendan Robertson **Brett Dudley Danicis** Brian Daniels Bluesy **Brittany Thompson** Bruce Thompson Cadell Thompson Esmeralda Thompson

Ethan Thompson Ethel Sammy Eunice Joshua Evangeline Gumbili Ezra Thingle Fabian Rami

Faith Thompson Fave Chadham Felicia Dingul Felicity Numamurdidi Fiona Gumbili

Francis Lirrawi

Fabian Thompson

Fred Colin Hall Fred Mutina Frederick Dennis Gabrielia Thompson Garrett Daniels Gary Huddlestone Gene Daniels Geraldine Daniels Gertrude Gumbili

Gilbert Bush

Girsham Ngalmi

Craig Jolin Craig Rogers Cris Rogers Crystal-Lee Thompson Cynthia Turner

Conrad Hall

Daina Gumbula **Daisy Sammy** Dallas Thompson Dan Thompson Dane Thompson Danielle Thompson Darryl John

Jamalh Dennis Ponto

Jamie John

Jana-Marie Daniels Janelle Harrison Janet John Janet Lirrawi Jason Thompson Jaydene Daniels Jefferina Kelly Jefferina McDonald Jetlrey John Jemiah Gumbuia

Jimmy Hall Joalene Gondora Jodie Farrer Joel Daniels Joel Thompson Joelene Harrison Joelene Russel Joey Thompson John Thompson John Wilson

Jeremy Hall

Jessica Hall

Jill Danicis

Edris Kurt Lingiari **Edward Thompson** Edwina Riley Elija Deilnis Elizabeth Rami Eikira Ngalmi **Enoch Thompson**

Eric Hall

Ernastina Dingul **Ernest Daniels** Ernest Daniels Jnr Esau Thompson Snr Esau Thompson **Kurt Rolers** Kylie Thompson **Kymalis Thompson** Laurel Harrison Leanna Harrison Lee Thompson Leonie Lansen Leslie Hall Lester Gumbili

Letora Ngaimi Liam Hall Lilly Ganambarr Lincoln Harrison Linda Munna Lindsay Hall Jalmagrij Lionel Thompson Lisa Ngaimi Lisa Thompson Lisha Lansen

Lester Gumbula

Lorraine Robertson Luanna Daniels Ludavina Lalara Luke Nawidi

Lloyd Thompson

Gloria Thompson
Graeme Daniels
Graham Turner
Grant Thompson
Gregory Daniels
Hannah Thompson
Harry Thompson
Haydon Daniels
Heath Munna
Helen Hall
Helen Munna

Herbert Rami/Thompson Herbert Thompson Jnr

Heshion Hall
Holly Lalarra
Howard Turner
Hubert Rami
Ian Harris
Ida Chadham

Ina Thompson
Ipsley Munna
Irene Andrews
Isobel Daniels
Jack Hall
Jackson Rogers

Jacob Daniels
May Rebecca Dennis
Maya Thompson
McEwan Hall
Mekisha Daniels
Melanie Thompson

Melissa Thompson (1) Melissa Thompson (2) Michael Rogers Michelle Ngadabi

Melinda Chadham

Mikaela Lansen Miranda John Johnny Daniels
Johnson Hall
Jonothon Blitner
Jordan Thompson (1)
Jordan Thompson (2)
Joseph Thompson
Josephine Lirrawi
Juan Rickson
Juanita Gumbula
Judith Thompson
Julian Thompson
Julianne Rogers

Justin Foster
Justine Rogers
Kailis Gondora
Kara Rami
Karen Sammy
Kate Hall

Keanan Numamurdidi

Kelly Rogers
Kerri-Anne Thompson
Kerry Thompson
Kevin Kurt Rogers
Kevin Lirrawi
Kieran Rogers
Kieron Kelly
Phyllis Hall
Queron Daniels

Quinton Hall
Raisha John Forrest
Raymond Thompson
Raynor Rogers
Regina Rogers

Reginald Rogers Jnr Rekeisha Joshua Rhys Hall Naningmula Richard Chadham

Rita John

Luke Turner
Lyndon Gumbula
Mahalia Gumbula
Malcolm Byes
Mandy Sammy
Manuel Thompson
Marcus Hall
Margaret Hall
Margaret Thompson
Marie Sammy

Marie-Claire Robertson

Marilyn John Marissa Thompson Maritza Hall Marjorie Daniels Marjorie Tapau Mark Antony Lingiari

Mark Daniels Mark Harris Mark Thompson Martin Dennis Martina Hall Ngadapi

Mary-Anne Thompson Mathew Rogers Mathius Roberts Matthew Thompson

Sheila Riley

Sherena Thompson Sherianne Ladd Sherwin Bunya Shibohn MeDonald Shimika Ganambarr Shirleen Daniels/Ngalmi

Shirly Johns

Simone Huddlestone Simpson Thompson Solomon Daniels Sopa (Beryl) Tapau Mitcliell Hall Monica Nawidj Moses Kelly Jnr Moses Silver Muriel Joy Daniels Natalie Gondora Natasha Daniels Nataslia Rami Nataslia Thompson Nathan Byes Natlianiel Byes Neil Hall Nelson Gumbili Nelson Hall Nerrida Hall Nickesha Ladd Nicole James Nikita Nawidj Nikota Wilson Noel Thompson (1) Noel Thompson (2) Noelene Roberts Owen Turner

Pauline Daniels
Pauline Thompson
Peter Daniels Jnr
Peter Gumbula
Peter John
Philemon Robertson
Phillip Daniels

Pat Daniels

Patrice Ganainbarr

Patricia Thompson

Patrick Thompson

Patrick Daniels

Patrina Lingiari

Paul Daniels

Paul Munna

Robert Rickson Jnr Robin Thompson Rodney Hall Roger Ashley Roland Lansen Jnr Roland Kingsley-Lansen Ronald Thompson (1) Ronald Thompson (2) Rondelle liall Ronnie Chadham Ronnic John Ros(s) Lirrawi Rose Munna Roseanne Lalarra Roslyn Munna Russell Gumbili Ruth Hall Ruth Munna

Ryan Douglas Ponto Sadie Thompson (1) Sadie Thompson (2) Sally Thompson Sammy Bulabul Sammy Lalarra Samuel Thompson Scott Dingul Sebastian John Seima Hall **Shane Daniels** Shane Ladd Shane Ladd Jnr Shania Miller Shanton Ladd **Sharon Rogers** Sharon Thompson Sharona Thompson Shaun Ladd

Shaun, Thompson

Sophia Nawidi Stanley Thompson Stefan Gumbula Stephailic Daniels Stephanie Thompson **Stewart Daniels** Stewart Hall Susan Sammy Taniar Gumbili Tammy Chadham Tammy-Lee Hall Tara Thompson Tarasita Daniels Tasha Thompson Tegan Thompson Terence Gumbula Terence Hall Terence Turner Terry Thompson Theresa Lirrawi Timothy Gumbili Tina Thompson Titus Dennis Toni Hall Torn Thompson Trefina Thompson Trevor Gumbili Tristan Hall Tristan Kelly Trixon Thompson Trovston Munna Trudy Hall Mardarli Una Thompson Valerie Nawidi Vanessa Thompsom Vaneta Gumbula

Veronica Gumbula

Victor Huddlestone Jnr

Phillip Robertson Vincent Bush Vinette Ngalmi/Daniels Vinnie Numamurdidi Waiter Thompson Warwick Thompson Wendy (Wilma) Munna Wilfred Harris

Shay Ladd

Vince Thompson

William Bush William Hail Baipulun

Willy Harris Wilston Huddleston

Winston Thompson (1)

Winston Thompson (2)

Xavier Carlos Danieis

Alexandra Garadji Juan Watson Alfonso Rankin Justin Lansen Alma Daniels Kerry-Anne Garadji Amanda Jeffreys Kevin Lansen Jnr Annabelle Daniels Leah Lansen Blangina Ngalmi Leonardo Rankin Bonita Farrer Leonna Garadji **Brian Daniels** Maria Lansen **Brittiey Barraway** Marijah Murrungun Caleb Garadji Mark Gordon Carol Daniels Melissa Jeffreys Chenele Lansen Melissa Lansen Cynthia Rankin Nadia Manoola Neil Jeffreys Daniel Robert Barraway

Danielle Barraway Nicolas Lingarri Gordon

David Daniels Patria Gordon
Deakin Lansen Phillip Jeffreys
Debbie Watson Queenie Riley
Desley Lansen Reginald Watson
Donita Wunungmurra Richard Garadji

Dudley Daniels Richard Noel Thompson

Eddie Albert Robin Jeffreys
Edris Gordon Rosanne Gordon
Elaine Daniels Rosanne Rankin
Elsey Joshua Rvan Jeffreys

Evelyn Lansen Samuel Thompson Jnr

Fabian Thompson Shaye Garadji Freida Roberts Sheniah Barraway Gaye Blitner Solomon Daniels George Blitner Steven Rankin Stewart Gordon Glen Blitner Godfrey Blitner Stewart Gordon Jnr Gordon John-Forrest Stuart Dingle **Grace Jeffreys** Syborne Mangola Gywneth Blitner Tracey Garadji Hannah Thompson Troy Mangola Ian Garadji Vanessa Rankin Ian Jeffreys Vincent Garadji

Isobelle Daniels
Ivan Garadji
Jacob Daniels
James Garadji
Jennifer Jeffreys
Jeremiah Morrison
Joanne Lansen
John Scott Thompson
Joseph Garadji
Joseph Thompson (1)
Joseph Thompson (2)

Warren Barraway

Amakarr Markuri
Anthony Mardarrpa
Beveline Markuri
Brett John Markuri
Castina Markuri
Claretice Markuri
Clifton Mardarrpa
Colleen Markuri
Dalajira Nundhirribala

Dale Markuri David Murrungun Dilimbi Nundbirribala Ditania Nundbirribala Don Nundhirribala

Douglas Riley Nungarrgalug

Elizabeth Mardarrpa Gorrkin Markuri Jacquilitic Murrungun

James Markuri Jane Markuri Jangu Nundhirribala

Jeanette Markuri Jeffrey Nungarrgalug

Joyce Markuri Juan Urramarra Justin Markuri Kentrik Markuri

Kerry-Anne Nungumajbarr

Kevin Markuri

Kinyibuwa Murrungun Kurt Nungumajbarr Kuybarda Nundhirribala Larlbij Nungarrgalug Lefanda Nungumajbarr

Leo Riley (Douggy) Nungarrgalug

Lousia Markuri Lucas Markuri Mujiji Nungarrgalug Narthurin Markuri Nelson Mardarrpa Nigel Mardarrpa Percy Markuri Renita Markuri Rexalle Urramarra Salandra Markuri Sebastian Nungumajbarr Sheiene Mardarrpa Suzanne Markuri Tanya Nungumajbarr Tashiana Markuri Trevina Nungumajbarr Triselle Markuri Wally Nundhirribala Wilfred Mardarrpa Wularbular Nungarrgalug Wulyja Nungarrgalug Wunkatana Nungarrgalug

Yanpulija Nungarrgalug

Majindina Markuri
Malandunya Nundhirribala
Malcolm Markuri
Mamuna Markuri
Mangurajai Ruth
Manjarrawan Murrunoun
Marilyn Nyunkayinbala
Mario Markuri
Martina Nungumajbarr
Mathurlu Nundhirribala
Melita Nungumajbarr
Morro Markuri

Adani Joe **Bronson Ponto** Dawn Daniels Adrian Daniels **Bronwyn Daniels Dawson Daniels** Adric Wilfred Bronwyn Roberts Dayson Joe Alan Ngalmi Calisa Daniels Dean Roberts Calvin Rogers Alastair Evans Deanna Daniels Carissa Daniels Albert Rogers **Deborah Daniels** Alfia Joe Carl Roberts Delina Ponto Alfie Roberts Carlos Simon **Denise Daniels** Alfred Joe Carmelina Daniels **Dennis Daniels** Carol Daniels Alfred Rogers Dennis Duncan Carol Simon Alica Joe **Denzel Daniels** Alina Farrel Caroline John-Forrest Derrick Thompson Alma Daniels Caroline Riley **Desmond Robertson** Carolyn Sammy Desmond Wurumarra Aloba Alrina Joe Casey Wamala Dianne Gumbuli Alvernan Wurumarra Cassandra Danieis Dion Daniels Jnr

Alvin Daniels Cecily Ponto Donald "Booboo" Daniels

Alvin/ Doug Joe Celina Daniels **Donald Danicis Ambrose Daniels** Chabascoe Bonson Donna Daniels Ambrose Sandy Chantelle Hall Doreen Limmen Analaise Andrews Charis Robertson Doreen Ponto Andrea Wurumarra Cherry-Anne Daniels Doris Joe Andrina Andrews Cherry-Anne Simon **Dorothy Daniels**

Angus Andrews Cheryl Rogers Douglas (Toady) Daniels

Chery-Lynn Yunupingu **Dudicy Daniels** Angus Ponto Anita Daniels Chris Rogers **Dylan Daniels** Christian Rogers Annabel/Alma Daniels **Edmond Roberts** Annette-Kathy Daniels Christine Ponto Edris Kurt Lingiari Annie Daniels Christine Riley **Edward Daniels** Anthea Daniels Cindy Eileen Ngalmi Clarrie Rogers Eilsa Nunggargarlu **Anthony Daniels** Anthony Ponto Clinton Gumbuli Elaine Daniels Arnold Duncan Craig Rogers Elaine Timothy Attili Cynthia Turner Elena Daniels

Aynjabayabayn Cyrus Daniels Elija

Bamabas Simon Daisy Sammy Elston Ponto
Bamabas Turner Dallas Joe Elton Daniels

Barry Rogers
Benny Nunggumajbarr
Bernadette Riley
Bessie Numamudidi
Bobby Nunggumajbarr
Bobby Nunggumajbarr Jnr
Bonita Nunggumajbarr
Brenda Rogers
Brett Dudley Daniels
Brian Daniels Bluesy
Brian Simon
Bridget Wuringali
Euan Rogers

Evangeline Gumbuli Fanny Riley

Eva Riley

Evan Ngaimi

Fay Joe
Fay Riley
Felicia Dingul
Felicity Nunggumajbarr
Fiona Gumbuli
Florette Daniels
Frances Limmen

Franklin Joe Gabajarra Garrett Daniels Gary Gawurdanga Gene Daniels Genevieve Ngaimi

Gillian Bamey Gillian Limmen Glenda Robertson

Geraidine Daniels

Gertrude Gumbuli

Glenda Simon Gloria Joe Grace Joe Damien Roberts
Daniel McKinnon

Danielie Roberts
Danny Daniels
Daphne Danicis
Darren Danieis (Gardy)

Darryl Wurumarra David Allen David Daniels

Darryl O'Keefe

Davina Daniels
Davina Daniels
Davis Daniels
Jack Daniels
Jacob Danicis
Jacqueline Daniels
Jacqueline Riley

Jamaih Dennis Ponto
James Turner

Jamesy Weston
Jamie Ponto
Jana-Marie Daniels
Janie Sandy
Janine Rogers
Janita Ponto
Jaquille Wurumarra

Jasmine 'Nosey' Daniels Jason Rogers Joanne Riley Joanne Roberts Jock Riley Jodie Evans Joe Gujan

Joel Daniels (1) Joel Daniels (2) Joel Daniels (3) Joel Roberts

John Graham
John Graham Bingham

Eivis Joe

Emastina Dingul Emily Evans Erie *Ganjiwarla* Emest Daniels Emest Daniels Jnr Emest Malirrima

Esmereida Simon Esterlita Riley Esther Ponto Estherlita Roberts Ethel Farrer Keifer Hall Keith Ngalmi

Keith Rogers

Kennan Nunggumajbarr

Kenny Riley
Kerry Simon
Kesley Daniels
Kevin Rogers
Kimberley Rogers
Kirsten Daniels
Kurt Daniels
Kurt Rogers
Kyline Daniels
Lancelot Ngalmi
Larry Simon
Leanne Roberts
Leigh Barney
Leon Daniels

Lester Gumbuli Lester Wurumarra Lila Riley

Limmen Bamey Limona Nunggargarlu Linda Riley

Linda Riley Lindon Daniels Lolinda Collins **Grace Ponto** Grace Riley Graeme Daniels (1 Graeme Daniels (2) **Gregory Daniels** Gwennyth Simon Hannah Daniels Hannah Tyson Duncan

Harold

Harold O'Keefe **Haydon Daniels** Hazel Ponto Helen Larrajiwarnu Henry Anjayamin Henry Juluba Herman Roberts Hilda Ngalmi **Howard Turner**

Isaac Rogers Ishmiah Hall

Isiah Roberts

Isobel Daniels Ivan Ngaimi Ivan Timothy Jacinta Wurumarra Melinda Wurumarra Meredith Ngalmi Meredith Robertson Mialia Daniels Michael Rogers MichelleAllen

Michelle Farrel Mickail Daniels Mikela Daniels Mildred Joe

Mildred Ponto Miranda Rogers Miriam Joe

Johndo Ponto Johnny Daniels Johnny O'Keefe Johnson Roberts Jojo Danicis Jonathon Roberts Josephine Mawuldi Josephine Jarndu Josephine Timothy Joshua Riley Joy McKinnon

Judith Simon Julianne Rogers Julie Joe Justine Rolgers Kane Bamey Kane Daniels

Joy Sandy

Karen Wirriwidin.val Karen Bingham

Karen Sammy

Kathleen Duncan Kathy Anne Walimun.gu Katrina McKinnon Kayleen Rogers Queenie Simon Queron Daniels Quinton Joe Rachel Riley Ralph Roberts

Randall Daniels Ray Roberts **Raymond Roberts**

Raynor Rogers Rebecca

Reggie Rogers Snr Regina Rogers Reginald Yadu

Lolita Graham Lorna Joe Luanna Daniels Luke Tumer Lynette Roberts Lynette Simon Malcom Joe Mandy Sammy Manuel Joe Manuel Ngalmi Margaret Madhu Margaret Duncan Margarita Daniels

Maria Ponto Marie Sammy Marjorie Daniels Marjorie Joe

Mark Antony Lingiari

Marlene Joe Marsela Harrison

Martin

Mavis Unugangan MeEwan Harrison Mckisha Daniels Melinda Thompson Rupert Nunggumajbarr

Russel Gumbuli Russel Wunyjarrman Russell Daniels Russell Simon Ruth Rilev

Ryan-Douglas Ponto

Sacarina Joe Sally-Anne Simon Samantha Weston Sammy Ponto Sammy Riley Samson Daniels

Renaldo Riley Monica Joe Moses Joe Renato Witrumarra Moses Ponto Renee Yunapingu/Daniels Muriel Joy Daniels Renelle Ro ers Murphy Joe Renita Riley Rhoda Sandy Nanciata Yunupingu Nancy Daniels Rhonda Duncan Narisa Hall Rhonda Hammer Natasha Daniels Nathan Daniels Rhonda Simon Rhys Hall Nelson Gumbuli

Rhonda Nunagumajbarr Riana Wurumarra Nerissa Ngalmi Nevilie Ngalmi Richard Hammer Nicky Simon Richard Sandy (1 Nixon Nunggumajbarr Richard Sandy (2) Noelene Ponto Rita Ngalmi Rita Roberts Norma Simon

Olga Daniels

Robert Hammer Pat Daniels Robert Roberts Patrick Roberta Roberts Patrick Daniels Robin Rogers Patrina Lingiari Roderick Roberts Paul Wunymurri Rodney Duncan

Paul Daniels Roger Rogers Pauline Daniels Ron Daniels Peatra Robertson **Ronald Daniels** Peter Daniels Jnr Ronald Roberts Peter Ngalmi Rose Cook Peter Woods Rose Daniels Peterson Bilbajirrminy Rose Ponto Petrina Thompson Rosemary Roberts Philip Ngalmi Rosie Yungarnanji Phillip Daniels (1) Roslyn Hammer Phillip Daniels (2) Rowena Roberts Polly Anne Ponto Roxanne Roberts Prescott Wurumarra Roy Hammer Roysten Riley Preston Harrison

Tamar Gumbuli Yvette Riley Samson Ponto Samuel Barney Samuel Duncan Samuel Ngalmi Samuel Ponto Sandra Ngalmi Scott Dingul Scotty Ponto Sean Evans Sebastian Evans Selena Ponto Selvina Wurumarra Shane Daniels **Shane Robinson Shannon Daniels Sharon Rogers**

Sheila

Sherelie Simon Sherita Riley

Shirleen Daniels/Ngalmi

Sharonta Wurumarra

Shirona Rogers Simon Ponto Solomon Daniels Sophia Rogers Sophia Simon **Stacey Daniels** Stanley Alien Stella Ngalmi Stella Roberts Stephanie Daniels Stephanie Roberts Stephen Sandy Steve John-Forrest **Stewart Daniels** Susan Sammy

Suzanne Daniels

Tammy Daniels Telita Wurumarra

Terence Turner Teresa Ponto

Terice Nunggumajbarr

Terry McKinnon

Tess Daniels

Thelma Bamey

Theresa John-Forrest

Theresa Simon

Thomas Simon

Tiffany Daniels

Timothy Gumbuli

Timothy Simon

Titus

Titus Lester Daniels

Tom Simon

Tommy Wumaminy

Topsy Riley

Trenice Wurumarra

Trephina Austral/Roberts

Trevor Gumbuli

Trevor Ponto

Trisha Rogers

Trudy Hall

Vali.nai Rogers

Vanessa Kruger

Vanessa Roberts

Velma Timothy

Vena McKinnon

Venita Daniels

Vema Riley

Vema Wurumarra

Veronica Sandy

Veronica Wurumarra

Vinette Ngaimi/Daniels

Vivien Cook

Walter Rogers

Yvette Robertson Yvonne John-Forrest Yvonne McKinnon Wanita Ponto
Warren Lee
Warren Simon
Warren Timothy
Wayne Collins
Wilfred Ponto
Wilfred Yangurmana
William Riley
Willy
Winston Ngalmi
Xavier Carlos Daniels
Yurlgi

Adrian Daniels Inna Blitner Agnes Wilfred Isaac (Tom Boy) Farrel Alan Busbridge Janice Joshua Alan Joshua Jenny Blitner Alfred Blitner Jerry Blitner Jessica Blitner Allan Blitner Andrew Blitner Jessica Busbridge Angela Blitner (1) Joanne Farrel Angela Blitner (2) Jonathan Farrel Josephine Blitner Angeline Blitner Anne Blitner Josephine Wilfred Benjamin Blitner Joyce Blitner Karen Wilfred Bryonie Blitner Kay Wilfred Camilia Blitner Campbell Herbert Kayleen Blitner Cleo Wilfred Kerry Blitner Kira Blitner Cynthia Busbridge Damien Thompson Kylie Blitner Darryl Frith Laura Blitner Deanna Daniels Leanne Thompson Don Blitner Leon Daniels Donald Blitner Leonie Blitner Donald Blitner Jnr Linton Farret Donna Blitner Loren Blitner **Eddy Davis** Mac.Blitner

Edward Daniels Margaret (Gillie) Blitner Emest Daniels Margaret Mary Joshua

Estelle Wilfred Marie Spicer Mark Busbridge Esther Wilfred Fav Hall Mary Rumbulmerri Maureen Spicer Fenton Farrel Fiona Joshua Melva Wilfred Fred Blitner Naomi Wilfred Fred Blitner Jnr Narelle Farrel Freddy Thompson Natasha Blitner (1) Gaye Blitner Natasha Blitner (2) George Blitner (1) Nathaniel Frith

Rosalic Blitner Rosalyn Blitner Rose Daniels Roslyn Hall Ruth Joshua Sandra Blitner Sara Biyan Sarah Blitner Sheila Joshua Stephanie Blitner Susan Daniels Syvana Blitner Terenita Blitner Thomas Farrel Tina Blitner Tina Busbridge Tina Thompson Vicky Farrel Waiter Blitner Waiter Joshua Wendy Blitner

Willy Blitner

George Blitner (2) Neville Blitner Gerald Blitner Patricia Farrel (1) Gerald Blitner Jnr (1) Patricia Farrel (2) Peter Farrel Jnr Geraid Blitner Jnr (2) Gilbert Rex Richard Hall Glen Blitner Richard Herbert Glen Hall Richard Spicer Ricky Blitner (1) Ricky Blitner (2) Godfrey Blitner Gwenyth Blitner Rodney Spicer Hamish Roper Wilfted Hazel Farrel Rodrick Blitner Ronald Blitner Helen Fejo-Frith

